STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 043414

2017 JUL 17 AM 8: 49

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BEATRICE JOHNSTON to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated March 17, 2005 and recorded on April 20, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 031453, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2761 VERMILLION ST, LAKE STATION, IN 46405

Witness the due execution hereof by the owner of said mortgage on June 30, 2017.

JPMORGAN CHASE BANK, N.A. **DONNA ACREE** Document is Vice President NOTOFFICIAL STATE OF Louisiana COUNTY/PARISH OF Quartities Document is the property of On June 30, 2017, before me appeared DONNA ACRUB, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association). VICKI C. KNIGHTEN - 54231, Notary Public Lifetime Commission Prepared by/Record and Return to: Janice J. Garrison Lien Release Loan Number: 7600001954 Outpound Date: 06/28/17 JPMorgan Chase Bank, N.A. MIN, if applicable: 700 Kansas Lane MERS Phone, if applicable: 1-888-679-63**77** MERS Address, if applicable: Mail Code LA4-3120 Monroe, LA 71203 1901 E Voorhees St., Suite C, Danville, IL 61834; Telephone Nbr: 1-866-756-8747 P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc

AMOUNTS_ \$,00 CASH_ __CHARGE CHECK#_3060161 OVERAGE_ 3010872231 COPY NON-CONF DEPUTY