

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 043405

2017 JUL 17 AM 8:47

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

MERS # 100588314040746953 MERS PHONE: 1-888-679-6377

1000408384

MIRIAM L OBERBRUNER

PO Date: 7/6/2017

THIS CERTIFIES that a certain mortgage executed by PETER J. GERLIKAS AND MIRIAM L. OBERBRUNER AND ANN L. OBERBRUNER, AS JOINT TENANTS to MORTGAGE SERVICES III, LLC dated April 14, 2014, calling for the original principal sum of (\$67,500.00), and recorded on 04/28/2014 in Mortgage Record page and/or Instrument # 2014 023507, and of the records in the office of the Recorder of LAKE COUNTY, INDIANA, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 7th day of July, 2017.

Tax Parcel ID: \_\_\_\_\_

Property Address: 13431 DEWEY ST, CEDAR LAKE, IN - 46303

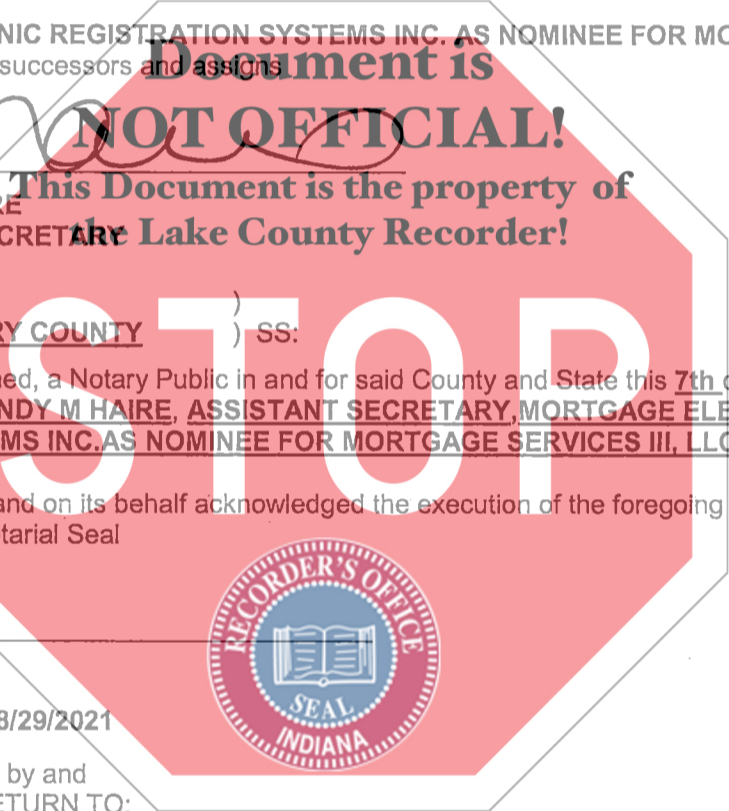
LOT: \_\_\_\_\_

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC its successors and assigns

By

*[Handwritten Signature]*

WENDY M HAIRE  
Its ASSISTANT SECRETARY



State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of July, 2017, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, its successors and assigns who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Notary Public  
**TINA D EBY**  
My commission expires 8/29/2021

This instrument prepared by and  
AFTER RECORDING RETURN TO:

*[Handwritten Signature]*  
TINA D EBY

PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 8820  
DAYTON, OH 45482 - 0449



TINA D EBY, NOTARY PUBLIC  
Residence - Montgomery County  
State Wide Jurisdiction, Ohio  
My Commission Expires August 29, 2021

AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 00 12046978  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS

E