STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 043387

2017 JUL 14 PH 3: 20

MICHAEL B. BROWN RECORDER

## SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Kreith, Clarence	E			
1695 John ST Crown Point, IN 4	16307			
tate of Indiana, county of <u>Lake</u> ss:  The undersigned being first duly sworn, mak roperty described below and says that:		of intention to hold a li	en upon the	
1. The undersigned Graham	's Trucking & Excavatin	g. Inc.		
P.O. Bo	x 70 Point, IN 46308			
Clown	TOMIL, IN 40308			
ntends to hold a lien on land legally described as follo	ws:			
Lot 96 and 99 in Young's Third Addition to the Comiscellaneous record "A", Page 534, in the office	ity of Crown Point, a	s per plat thereof, rec ike County, Indiana.	orded in	
Parcel #: 45-16-08-278-013:000-042	<b>OFFICIA</b>			
This Docume	nt is the prop	erty of		
And commonly known as: the Lake (	<b>County Recor</b>	der!		
69 S JOHN ST	Crown Point		IN	
treet As well as on all building <mark>, other</mark> structures and improv	City	or connected therewith	State	
lone and or materials and machinery furnished by the	undersigned in the ere	ction, construction, alte	ring, repairing, and	
emoving of said buildings, structures and Improveme 2. The amount claimed under this statement		ndred dellars & no cente		
2. The amount claimed under this statement 57,200.00.	is seven thousand two nu	narea donars & no cents		
2 771		. C		
3. The work and labor were done, and mater last sixty (60) days.	iais and machinery were	e turnished by the unde	rsigned within the	
Part of Plan	OF RICHT	n i inc		
Signature	September 2	Rachel Pifer Name Printed		
State of Indiana, Lake Before me a Notary Public in and for said co	ity ss: unty and State, narsona	Ilv appeared Ra	chel Pifer	
Agent and who acknowledged the execution of				
Witnesseth my hand and seal this 12th day	WDIANA	, 20_17	,	
	July	10	- My c	
My commission expires	Latrera (	Dane	Notary Public g	
Resident of <u>Lake</u> County	Patricia	G Shure	Name printed	State
	Recorder of	Lake	County Fire	of India: e County
		•		าล
This instrument was prepared by <u>Rachel Pifer</u>	, Resident of	Lake	County 5	
I affirm under penalties of perjury, that	I have taken reason	able care to redact	each social	
security in this document, unless require				
Rockel M Plan	Name Printed			<b>₹</b>

\$25,00-