

2017 043380

2017 JUL 14 PM 2:27

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100021200007677338 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1502757RL1



Loan#: 2400006787

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **BRIAN VILLARREAL AND MELISSA VILLARREAL, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **184,000.00**

Dated: **AUGUST 17, 2012** Recorded on: **AUGUST 22, 2012** as Instrument No. **2012 056642** in DRAWER: --- at CARD: ---

Property Address: **9632 DEWEY PL, CROWN POINT, IN 46307-0000**

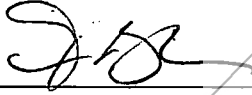
County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **JULY 03, 2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

By: 
Teresa Greene, Assistant Secretary

State of **KENTUCKY**
County of **DAVIESS** } ss.

On this date of **JULY 03, 2017**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

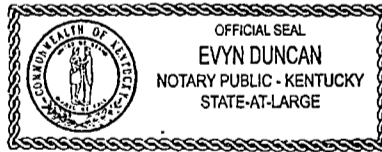
Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Evyn Duncan**
My Commission Expires: **11/28/2020**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, BILLIE J PRITCHETT**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**



AMOUNT \$ 25,000
CASH CHARGE
CHECK# 840075
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JKS