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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 043211

2017 JUL 14 AM 9:43

MICHAEL B. BROWN
RECORDER

AFFIDAVIT OF SURVIVORSHIP

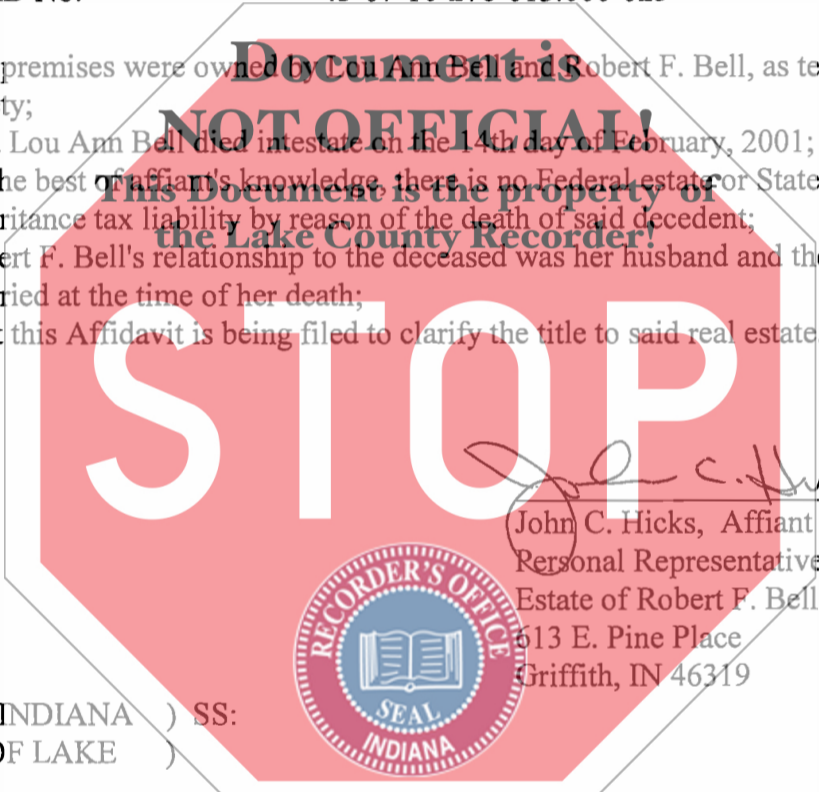
ON THIS 7th DAY OF July, 2017, personally appeared John C. Hicks, the affiant, who being duly sworn his upon oath, did say that:

- 1. Affiant resides at the address given below Affiant's signature;
- 2. Affiant is the personal representative of the Estate of Robert F. Bell;
- 3. Robert F. Bell was the owner in fee simple of the premises located at 6803 Rhode Island, Hammond, Indiana, and more particularly described as follows:

Lot 13 in block 9 in Cline Gardens Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 31, Page 71, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 6803 Rhode Island, Hammond, Indiana 46323
Tax ID No: 45-07-10-278-013.000-023

- 4. Said premises were owned by Lou Ann Bell and Robert F. Bell, as tenants by the entirety;
- 5. Said Lou Ann Bell died intestate on the 14th day of February, 2001;
- 6. To the best of affiant's knowledge, there is no Federal estate or State inheritance tax liability by reason of the death of said decedent;
- 7. Robert F. Bell's relationship to the deceased was her husband and the parties were married at the time of her death;
- 8. That this Affidavit is being filed to clarify the title to said real estate.



John C. Hicks

John C. Hicks, Affiant
Personal Representative of the
Estate of Robert F. Bell
613 E. Pine Place
Griffith, IN 46319

STATE OF INDIANA) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said county and state, personally appeared John C. Hicks, who acknowledged the execution of the foregoing, and who, having been duly sworn, stated that any representations therein contained are true, this 7th day of July, 2017.

My Commission expires: 11-5-2022

BRENDA SOHOVICH
Notary Public - Seal
State of Indiana
Porter County
My Commission Expires Nov 5, 2022

B S
NOTARY PUBLIC

Resident of Porter

This instrument prepared by
BARBARA M. SHAVER, Notary Public - Seal
9013 Indianapolis Blvd.
Highland, IN 46322
219/838-9200

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Barbara M Shaver

Return To: Barbara M. Shaver, 9013 Indianapolis Blvd., Highland, IN 46322
Send Tax Bills To: 6803 Rhode Island, Hammond, IN 46323

FILED

IN 202063

JUL 13 2017

HOLD FOR GREATER INDIANA TITLE COMPANY
021408

25

JOHN E. PETALAS
LAKE COUNTY AUDITOR

RM

031123

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to assume its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.

Local No. 363-01

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

#167953
TYPE/PRINT
IN
PERMANENT
LACK INK

DECEDENT

INFORMANTS

INFORMANT

DISPOSITION

USE OF
ATH

CERTIFIER

HEALTH
OFFICER

1 DECEASED—NAME (First, Middle, Last) LOUANN BELL		2 SEX FEMALE	3a TIME OF DEATH 8:17 AM	3b DATE OF DEATH (Month, Day, Year) FEBRUARY 14, 2001
4. *SOCIAL SECURITY NUMBER [REDACTED]		5a AGE—Last Birthday (Years) 56	5b UNDER 1 YEAR Months Days	5c UNDER 1 DAY Hours Minutes
6a WAS DECEDENT A U.S. VETERAN? NO		6b YEAR LAST SERVED IN U.S. ARMED FORCES? NONE		6 DATE OF BIRTH (Mo, Day, Yr) MAY 16, 1944
7 BIRTHPLACE (City and State or Foreign Country) HAMMOND, INDIANA				
8a HOSPITAL <input type="checkbox"/> Inpatient <input checked="" type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA				
8b OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence				
9b FACILITY NAME (If not institution, give street and number) COMMUNITY HOSPITAL			9c CITY, TOWN, OR LOCATION OF DEATH MUNSTER	9d COUNTY OF DEATH LAKE
10. MARITAL STATUS (Specify) MARRIED		11 SURVIVING SPOUSE (If wife, give maiden name) ROBERT F. BELL		12a DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) KEY PUNCH OPERATOR
12b KIND OF BUSINESS/INDUSTRY STEEL				
13a RESIDENCE—STATE INDIANA		13b COUNTY LAKE		13c CITY, TOWN OR LOCATION HAMMOND
13d STREET AND NUMBER 6803 RHODE ISLAND AVENUE				
13e ZIP CODE 46323	13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14 CITIZEN OF WHAT COUNTRY? USA	15. WAS DECEDENT OF HISPANIC ORIGIN? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes (Specify Cuban, Mexican, Puerto Rican, etc.)	
13g ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		16 RACE—American Indian, Black, White, etc (Specify) WHITE		17 DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 12 College (1-4 or 5 +)
18 FATHER'S NAME (First, Middle, Last) GEORGE F. NETTEN		19. MOTHER'S NAME (First, Middle, Maiden Surname) LUCILLE FLORENCE HILDEBRAND		
20a INFORMANT'S NAME (Type/Print) ROBERT F. BELL		20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 6803 RHODE ISLAND AVE, HAMMOND, IN 46323		20c Relationship HUSBAND
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) FEBRUARY 16, 2001 CONCORDIA CEMETERY		21c LOCATION—City or Town, State HAMMOND, INDIANA
22a EMBALMERS NAME NA		22b EMBALMERS LICENSE NO NA		23 WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes
24a SIGNATURE OF FUNERAL DIRECTOR <i>Keith J. Anthony</i>		24b LICENSE NUMBER (of Licensee) 01011911		25. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME ANTHONY & DZIADOWICZ F.H. #83002835 4404 CAMERON AVE, HAMMOND, IN 46327
26 PART I Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. ACUTE MYOCARDIAL INFARCT DUE TO (OR AS A CONSEQUENCE OF) HYPERTENSIVE HEART DISEASE DUE TO (OR AS A CONSEQUENCE OF) CORONARY ARTERIAL DISEASE				
26 PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I POST-CARCINOMA OF BREAST				
27 WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) NO		28a WAS AN AUTOPSY PERFORMED? (Yes or no) NO		28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) NO
29a CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) as stated <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) as stated <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) and manner as stated				
29b SIGNATURE AND TITLE OF CERTIFIER <i>Charles Dyke Egnatz, M.D.</i>			29c MEDICAL LICENSE NO 12054	
29d DATE SIGNED (Month, Day, Year) FEB. 15, 2001				
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 28) (Type/Print) CHAS DYKE EGNATZ, M.D. 1326 US ROUTE 30, SCHERERVILLE, INDIANA 46375				
31 HEALTH OFFICER'S SIGNATURE <i>Daryl L. Tolson, M.D.</i>				
32 DATE FILED (Month, Day, Year) FEBRUARY 16, 2001				
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide				
34a DATE OF INJURY (Month, Day, Year)		34b TIME OF INJURY (Specify how injury occurred) JUL 05 2017		
34c PLACE OF INJURY—At home, farm, street, factory, office, building, etc (Specify)		34d LOCATION (Street and Number or Rural Route Number, City or Town, State)		
34e DATE PROHOUNCED DEAD (Month, Day, Year)		34f MOTOR VEHICLE ACCIDENT? (Specify driver, passenger, pedestrian, etc) LAKE COUNTY HEALTH OFFICER		



RAISED SEAL AFFIXED