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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 043205

2017 JUL 14 AM 9:43

MICHAEL B. BROWN
RECORDER

Property Number:
45-17-16-204-002.000-044

Tax Mailing Address:

3431 W. Lakeshore Dr.

Crown Point IN 46307

COMPANY WARRANTY DEED

THIS INDENTURE WITNESSETH that Region Home Buyers LLC, Grantor, of Lake County, in the State of Indiana, **Conveys and Warrants to Patrick Szuba and Likas Limited, Inc.**, Grantee, of Lake County, in the State of Indiana, for the sum of ten dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate located in Lake County, in the State of Indiana:

Lot 1067 in Lakes of the Four Seasons, Unit No. 7, as per plat thereof, recorded in Plat Book 38, page 9, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 3433 Chevy Chase Circle
Crown Point, IN 46307

SUBJECT TO the terms, covenants conditions, restrictions and limitations of any instrument of record affecting the use or occupancy of said real estate; roads and highways; streets and alleys; limitations by fences and/or other established boundary lines; ditches and drains; easements; zoning, building and subdivision control ordinances and amendments thereto; special assessments, if any, and real estate taxes for the year 2016 payable in 2017 and thereafter.

IN WITNESS WHEREOF, Region Home Buyers LLC has executed this Company Warranty Deed on this 10th day of July, 2017.

Region Home Buyers LLC

By: _____

Justin Smitz Manager

(Company Warranty Deed – Page 1 of 2)

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

IN002202

JUL 13 2017

HOLD FOR GREATER INDIANA TITLE COMPANY

JOHN E. PETALAS
LAKE COUNTY AUDITOR

021408

25-

am

031118

State of Indiana)
) SS:
County of Lake)

Before me, the undersigned Notary Public in and for said County and State, personally appeared Justin Smith, Manager of Region Home Buyers LLC, and acknowledged the execution of the foregoing Company Warranty Deed for and on said Company's behalf, as its free and voluntary act, and who, having been duly sworn upon his oath, stated that the representations contained therein are true.

Witness my hand and Notarial Seal this 10th day of July, 2017.

BRENDA SOHOVICH
Notary Public - Seal
State of Indiana
Porter County
My Commission Expires Nov 5, 2022

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Notary's Signature: *[Signature]*

Notary's Printed Name: *Brenda Sohovich*

Notary's County of Residence: *Porter*

Notary's Commission Expires: *11/5/2022*

After recording return to and Mailing Address of Grantee: Patrick Szuba and Likas Limited, Inc.

3481 W. Lakeshore Dr

Crown Point IN 46307



This instrument was prepared by Chris Fox, Attorney at Law, Indiana License #19091-64; Address: 516 East 86th Avenue, Merrillville, IN 46410-6213 (Phone: 219/791-1520; Fax: 219/791-9366); referencing Greater Indiana Title Company commitment no. IN002202.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. *Chris Fox*