

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JUL 14 AM 8:48

MICHAEL B. BROWN
RECORDER

2017 043166

MERS MIN#: 100085804915626932 PHONE#: (888) 679-6377

Investor #: H42 Service#: 1505317RL1



Loan#: 9902220035

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KRISTINA A VEGA, SINGLE NEVER MARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Original Mortgage Amount: 96,323.00

Dated: NOVEMBER 29, 2005 Recorded on: DECEMBER 05, 2005 as Instrument No. 2005 106303 in DRAWER: --- at CARD: ---

Property Address: 3263 LAPORTE STREET, HOBART, IN 46342-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JULY 05, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



By: Michelle Hays
Michelle Hays, Assistant Secretary

This Document is the property of
the Lake County Recorder!

State of KENTUCKY }
County of DAVIESS } ss.

On this date of JULY 05, 2017, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Misty Bratcher

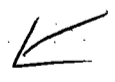
Notary Public: Misty Bratcher
My Commission Expires: 11/28/2020



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005
Owensboro, KY 42304, LISA M EVRARD-HAUSER

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



AMOUNT \$ 25,000
CASH CHANG
CHECK# 8403371
OVERAGE _____
COPY _____
NON-CO _____
DEPUTY JTB

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