

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 JUL 14 AM 8:48

MICHAEL B. BROWN  
RECORDER

2017 043165

**PARTIAL RELEASE OF ASSIGNMENT OF RENTS**

THIS CERTIFIES that a certain Assignment of Rents executed by PROVIDENCE HOMES AT REGENCY, INC. to Centier Bank an Indiana Corporation, dated MARCH 30, 2017, and recorded as document number 2017 020942 and recorded on APRIL 3, 2017 then re-recorded on April 25, 2017 as document number 2017 025392 in the Recorder's Office of LAKE County, State of Indiana is hereby released and satisfied as to: \_\_\_\_\_

LOT 54, IN HERITAGE FALLS SUBDIVISION PHASE 2 AN ADDITION TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 110, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

LOT 78, IN HERITAGE FALLS SUBDIVISION PHASE 2 AN ADDITION TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 110, PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by RAUL B. THIEL, VICE PRESIDENT, this day JUNE 14, 2017.



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STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, Notary Public in and for said State and County, this day June 14, 2017, personally appeared Paul B. Thiel, Vice President, known to me to be such officer, he signed and delivered the annexed partial release of assignment of rents, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

This instrument prepared by: Rachel Nichols, Commercial Loan Documentation Specialist, Centier Bank. I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Rachel Nichols, Commercial Loan Documentation Specialist of Centier Bank.

Return Release To: Centier Bank, Attn: CDP, 600 E. 84<sup>th</sup> Avenue, Merrillville, IN 46410

AMOUNT \$ 25 -  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1288384  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JB

