

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 043150

2017 JUL 14 AM 8:46

MICHAEL B. BROWN
RECORDER

When Recorded Return To:

Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

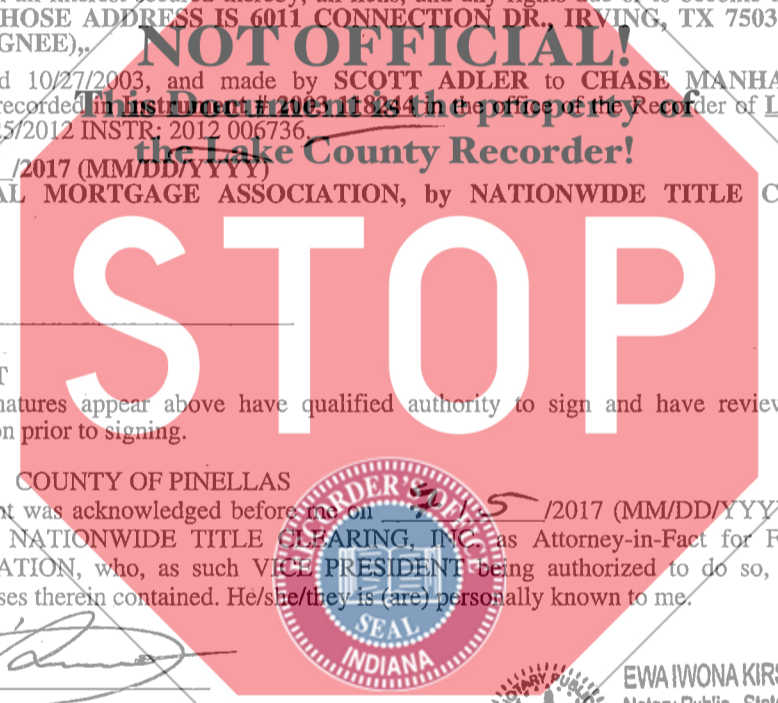
NTC Order # 398708061
Meridian Loan # 29952142
Fannie Mae Loan # 1694106796

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MTGLQ INVESTORS, L.P., WHOSE ADDRESS IS 6011 CONNECTION DR., IRVING, TX 75039, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/27/2003, and made by SCOTT ADLER to CHASE MANHATTAN MORTGAGE CORPORATION and recorded in Instrument # 200318244 in the office of the Recorder of LAKE County, Indiana. Modification: REC: 01/25/2012 INSTR: 2012 006736.

Dated on 7/15/2017 (MM/DD/YYYY)
FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact



By: *Tiffany Floyd*
Tiffany Floyd
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 7/15/2017 (MM/DD/YYYY), by Tiffany Floyd as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ewa Iwona Kirsanov
Ewa Iwona Kirsanov
Notary Public - State of FLORIDA
Commission expires: 10/13/2020

EWA IWONA KIRSANOV
Notary Public - State of Florida
My Commission #GG 38558
Expires October 13, 2020

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 398708061 2017-NPL1-PL2-4-SALE DOCR T261706-05:01:25 [C-1] FRMIN1



D0024021129

AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK# 10461507
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

copy
F