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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 043142

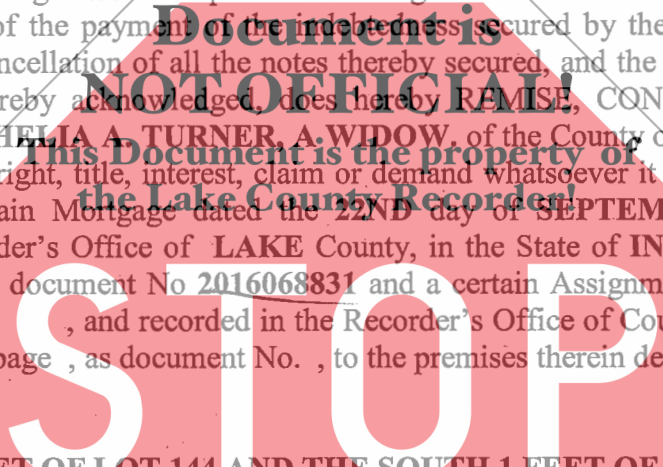
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MICHAEL B. BROWN
RECORDER

Full Satisfaction And Release of Mortgage

Loan No. 12-44000004

First Savings Bank of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SHELIA A. TURNER, A WIDOW, of the County of LAKE and the State of INDIANA, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22ND day of SEPTEMBER, A.D. 2016, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book of records, on page , as document No 2016068831 and a certain Assignment of Rents dated the day of , and recorded in the Recorder's Office of County, in the State of, in book of records, on page , as document No. , to the premises therein described, as follows, to-wit:



THE NORTH 39 FEET OF LOT 144 AND THE SOUTH 1 FEET OF LOT 15 IN L.N. COOK'S SECOND ADDITION, TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 22, PAGE 65, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

PIN# 45-07-09-303-002.000-023

situated in the of , County of LAKE and State of INDIANA, together with all the appurtenances and privileges thereunto belonging or appertaining,
6929 SCHNEIDER AVE., HAMMOND, IN 46323



AMOUNT \$ 25.00
 CASH _____ CHARGE _____
 CHECK# 100113282 1001436
 OVERAGE _____
 COPY _____
 NON-CONF _____
 E DEPUTY AS

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its **Exec. Vice President**, and attested by its **Corp. Secretary**, this **30TH day of JUNE A.D., 2017**

ATTEST:

Therese Gorny
Therese Gorny, Corp. Secretary

By Thomas Backofen
Thomas Backofen, Exec. Vice Pres.

STATE OF **Illinois**

ss. I, **Melanie Farrell** the undersigned, a Notary Public

COUNTY OF **Cook**

in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** THAT I personally known to me to be the **Exec. Vice President** of **First Savings Bank of Hegewisch** a corporation, and personally known to me to be the **Corp. Secretary** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **30TH day of JUNE, A.D. 2017**

OFFICIAL SEAL
MELANIE R. FARRELL
Notary Public - State of Illinois
My Commission Expires 6/21/2020



Melanie R. Farrell
Notary Public

THIS INSTRUMENT WAS PREPARED BY

First Savings Bank of Hegewisch
13220 S. Baltimore
Chicago, Illinois 60633

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.