

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 043141

2017 JUL 14 AM 8:45

MICHAEL B. BROWN  
RECORDER

RELEASE AND SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain MORTGAGE executed by **MHI HOMES, LLC, an Indiana limited liability company**, to HORIZON BANK formerly known as HORIZON BANK, N.A., of 515 Franklin Square, Michigan City, Indiana, in the amount of \$135,000.00, dated the 21<sup>st</sup> day of March 2017 and recorded on the 31<sup>st</sup> day of March 2017 as Document #2017-02549 in the Recorder's Office of Lake County, in the State of Indiana, has been fully paid and satisfied and the same is hereby released.

Property: 10401 Red Rock Place, Dyer IN Tax ID 45-15-06-152-003,000-015

IN WITNESS WHEREOF, the said HORIZON BANK has caused this instrument to be signed by Juli Whiteman, Vice-President, Credit Administration, this 29<sup>th</sup> day of June 2017.

HORIZON BANK

By: *Juli Whiteman*

Juli Whiteman  
Vice-President, Credit Administration

STATE OF INDIANA )

ss:

COUNTY OF LAPORTE )

Before me the undersigned, a Notary Public in and for said County and State, this 29<sup>th</sup> day of June 2017, personally appeared Juli Whiteman, Vice-President, Credit Administration of HORIZON BANK who as such officer for and on behalf of said Bank acknowledged the execution of the annexed satisfaction.

WITNESS MY HAND and OFFICIAL SEAL

*Karen P. Casto*  
Printed: Karen P. Casto

Notary Public **KAREN P. CASTO**  
Seal  
Notary Public - State of Indiana  
St Joseph County  
My Commission Expires Feb 8, 2024

My Commission Expires: February 8, 2024  
Resident of: St. Joseph County, Indiana

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law (Juli Whiteman, Vice President, Credit Administration, Horizon Bank, 502 Franklin Square, Michigan City, IN 46360). This Document Prepared By and Return To: Horizon Bank, 502 Franklin Square, Michigan City, IN 46360, Attn: Karen Casto

AMOUNT \$ 05.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 3452493  
OVERAGE \_\_\_\_\_  
E COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JRS