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MICHAEL B. BROWN
RECORDER

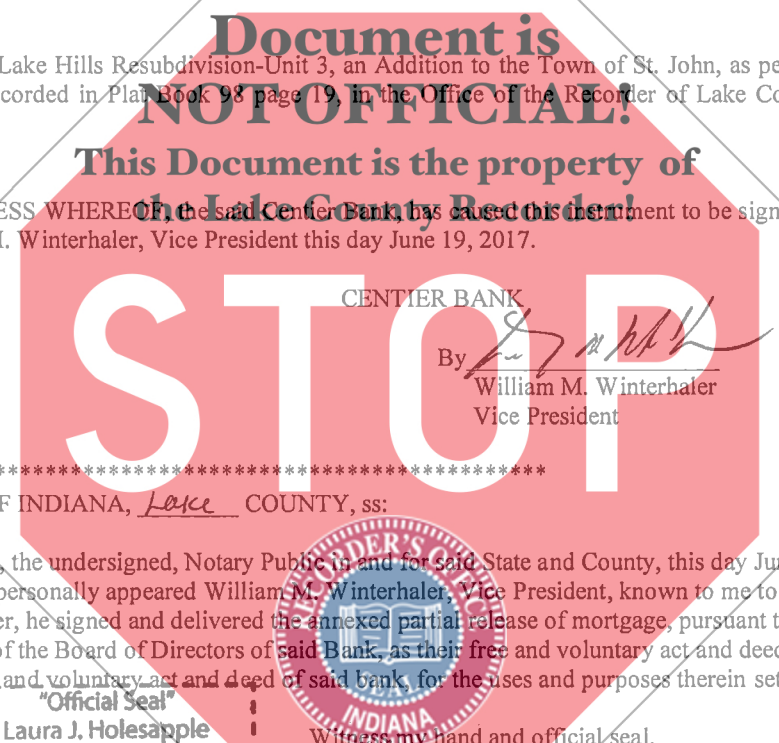
PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by COOK BUILDERS.COM, INC. to Centier Bank, an Indiana Corporation, dated SEPTEMBER 16, 2014, and recorded as document number 2014 057170 and recorded on SEPTEMBER 19, 2014, in the Recorder's Office of LAKE County, Indiana is hereby released and satisfied as to:

Lot 66 in Lake Hills Resubdivision-Unit 3, an Addition to the Town of St. John, as per plat thereof, recorded in Plat Book 98 page 19, in the Office of the Recorder of Lake County, Indiana.

**This Document is the property of
the Lake County Recorder!**

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by William M. Winterhaler, Vice President this day June 19, 2017.



CENTIER BANK

By

[Signature]
William M. Winterhaler
Vice President

STATE OF INDIANA, Lake COUNTY, ss:

Before me, the undersigned, Notary Public, in and for said State and County, this day June 19, 2017, personally appeared William M. Winterhaler, Vice President, known to me to be such officer, he signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set



"Official Seal"
Laura J. Holesapple
Notary Public, State of Indiana
Resident of Lake County, IN
My commission expires
May 3, 2021

Witness my hand and official seal.

[Signature]
Notary Public

This instrument prepared by: Cynthia Kendzior, Commercial Loan Documentation Specialist, Centier Bank. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Cynthia Kendzior, Commercial Loan Documentation Specialist of Centier Bank.

Return Release To: Centier Bank, Attn: CDP, 600 E. 84th Avenue, Merrillville, IN 46410

AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK# 128832
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB

[Handwritten mark]