

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 043116

2017 JUL 14 AM 8:43

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
JPMogan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1749921759



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, A DELAWARE CORPORATION, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (305) 636-3929, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/28/2008, and made by FRANK ZERVOS to FIRST SUBURBAN MORTGAGE CORPORATION and recorded in Instrument # 2008 064012 in the office of the Recorder of LAKE County, Indiana. .

Dated on 06 27 2017 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Keldrick Johnson Sr.
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On 06 27 2017 (MM/DD/YYYY), before me appeared Keldrick Johnson Sr., to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson 68375
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: Keldrick Johnson Sr., JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587
JPMC2 397349285 FNMA JAN 2017_MSR T201706-01:41:38 [C-1] FRMIN1



D0023840800

AMOUNT \$ 25105
CASH _____ CHARGE _____
CHECK# 10478920
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAB

OPTIONAL FORM NO. 10
MAY 2010 EDITION
PREPARED BY THE INDIANA
RECORDING BOARD