STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 043115

2017 JUL 14 AM 8: 43

MICHAEL B. BROWN RECORDER

When Recorded Mail To: **Home Point Financial Corporation** C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 643102

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by JOHN M. SANDOVAL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 10/09/2015, and recorded in Instrument # 2015 071020 of LAKE County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

1_3 _/2017 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Lauren Zook VICE PRESIDENT

Document is TOFFICIAL

All persons whose signatures appear any chave qualified authority to sign and have reviewed this document and supporting documentation prior to signing, the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

/2017 (MM/DD/YYYY), by Lauren Zook as The foregoing instrument was acknowledged before me on VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NETWORK-CAPITAL FUNDING CORPORATION, ITS SUCCESSORS—AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally

Cynthia Albano

Notary Public - State of FLORIDA Commission expires: 08/01/2020

CYNTHIA ALBANO Notary Public - State of Flori My Comm. Expires August 1, 2020

This Instrument Was Prepared By: E. Lance/NTC, 2100 Alc. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMCRC 399380261 MIN 100856800001893920 MERS PHONE 1-388-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Filler, MI 48501-2026 DOCR T301706-02:23:43 [C-1] RCNIN1

Carried Strain and Carried



AMOUNT S _CHARGE CHECK#__ OVERAGE. COPY_ NON-CONF. DEPUTY_