STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 043110

2017 JUL 14 AM 8: 42

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0486534241

RCNIN1

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by AMY L MELDGIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 10/14/2014, and recorded in Instrument#2014066960 of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on 6 / 29 /2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIA
MORTGAGE CORPORATION, ITS SUØCESSORS AND ASSIGNS
By: Swaw Mc Document is
Susan McDuff OT OFFICIAL!
VICE PRESIDENT
All persons whose signatures appear above have qualified authority to right and have reviewed this document and supporting
documentation prior to signing. the Lake County Recorder!
STATE OF FLORIDA
COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on/2017 (MM/DD/YYYY), by Susan McDuff a
VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMONI
RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDEN
being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are
personally known to me.
Coult the chestael ELIZABETH A. MUSTARD
Elizabeth A. Mustard Notary Public - State of Florida
Notary Public - State of FLORIDA Commission # FF 224631
Commission expires: 08/27/2019 My Comm. Expires August 27,2019
This Instrument Was Prepared By: E.Lance/NTC, 2100 Att. 19 North, Palm Harbor, FL 34683 (800)346-9152
WFHRC 399350764 MIN 100907428501063288 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E
Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T281706-02:16:29 [C-1]

D0024061069

AMOUNT \$_	92,00
CASHC	HARGE
CHECK#	4629172
OVERAGE_	
COPY	
CNON-CONF.	
L'DEPUTY	18