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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 043100

2017 JUL 14 AM 8:41

MICHAEL B. BROWN  
RECORDER

Return To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE , CA 91209-9071  
Phone #: 800-331-3282

RELEASE OF MORTGAGE



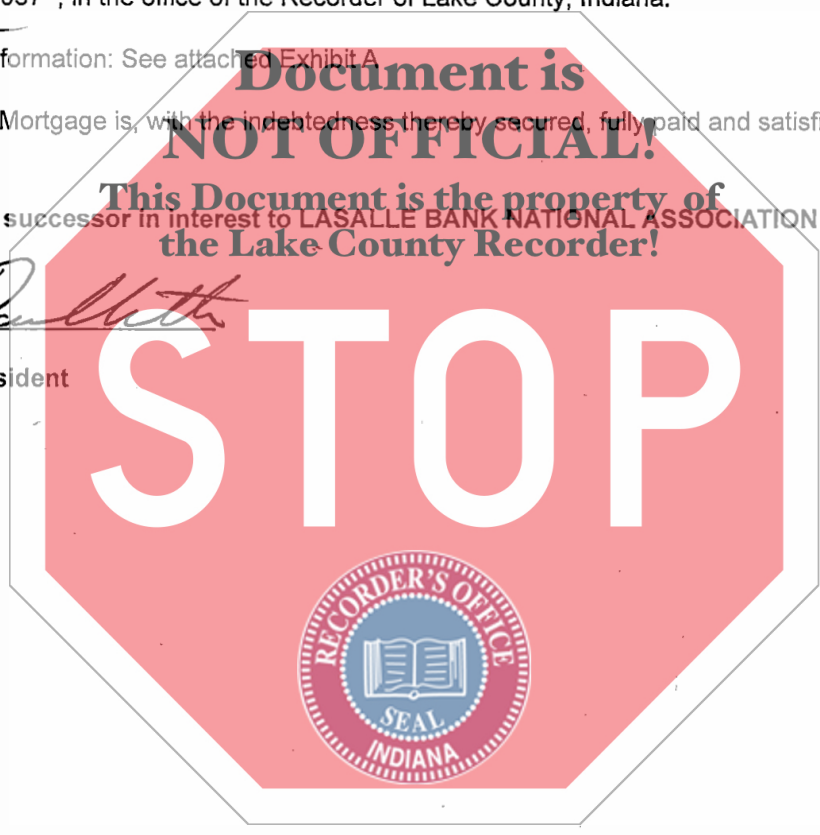
Bank of America, N.A. current holder of a certain Mortgage executed by Home Lumber Company, LLC, as Mortgagor, to LASALLE BANK NATIONAL ASSOCIATION, as Mortgagee, dated 08/01/2005, and filed for record 08/09/2005, as Instrument No: 2005067057 , in the office of the Recorder of Lake County, Indiana.

Description/Additional information: See attached Exhibit A

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Lender:  
Bank of America, N.A. successor in interest to LASALLE BANK NATIONAL ASSOCIATION  
the Lake County Recorder!

*Lee Ann Ouellette*  
By: Lee Ann Ouellette  
Its: Assistant Vice President



AMOUNT \$ 2500  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 7725881  
OVERAGE \_\_\_\_\_  
E COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS

STATE OF CONNECTICUT, FARMINGTON TOWN

On July 06, 2017 before me, the undersigned, a notary public in and for said state, personally appeared Lee Ann Ouellette, Assistant Vice President of Bank of America, N.A. successor in interest to LASALLE BANK NATIONAL ASSOCIATION personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public Lynn Jalbert

Notary County of Residence: Farmington Town

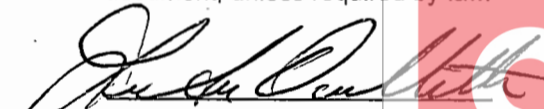
This instrument was prepared by:  
BANK OF AMERICA CA OPS  
ARUNABH ROUTH  
70 BATTERSON PARK RD  
FARMINGTON, CT 06032

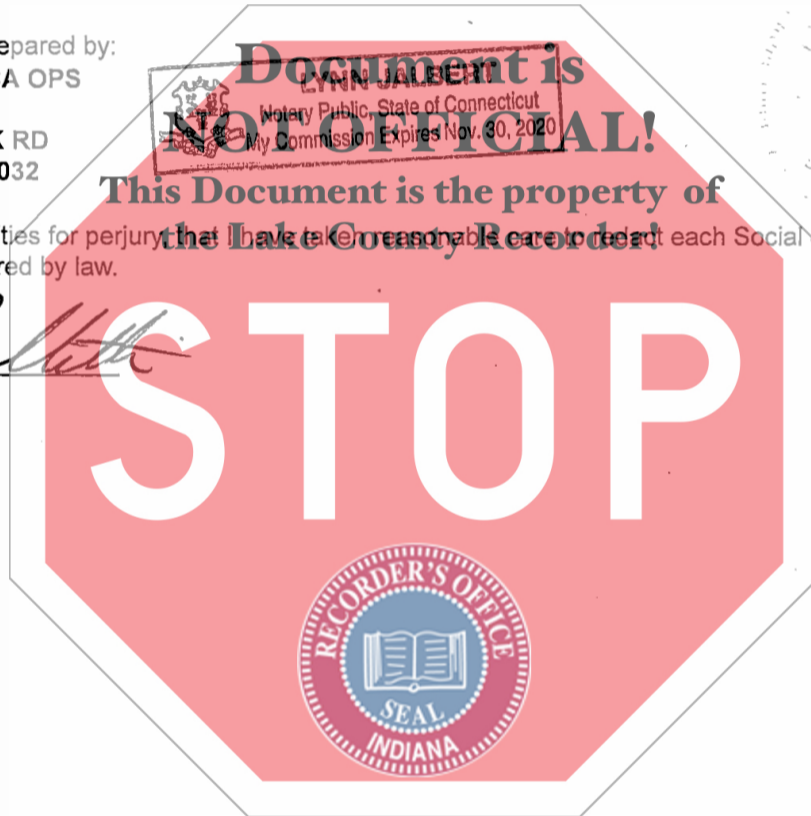
**Document is NOT OFFICIAL!**  
LYNN JALBERT  
Notary Public, State of Connecticut  
My Commission Expires Nov. 30, 2020



**This Document is the property of the Lake County Recorder!**

I affirm, under the penalties for perjury, that I have taken reasonable care to protect each Social Security number in this document, unless required by law.

  
Lee Ann Ouellette



## EXHIBIT "A"

Parcel 1:

Part of the Northwest  $\frac{1}{4}$  of Section 10, Township 34 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as follows:

Commencing at a point on the South line of the Northwest  $\frac{1}{4}$  of said Section 10 and 1139.65 feet (as measured on said South line thereof) East of the Southwest corner; thence North 00 degrees 01 minutes 30 seconds East and parallel with the East line of the Northwest  $\frac{1}{4}$  of said Section 10, a distance of 320.00 feet to the point of beginning; thence continue North 00 degrees 01 minutes 30 seconds East 613.05 feet; thence North 89 degrees 45 minutes 20 seconds East 292.63 feet along a line parallel with the South line of said Northwest  $\frac{1}{4}$ ; thence South 18 degrees 22 minutes 42 seconds East 361.17 feet, to a point of curve; thence Southerly 200.51 feet along the arc of a circle of 540.00 feet radius convex Westerly and having a chord bearing of South 29 degrees 00 minutes 58 seconds East, to a point of reverse curve; thence Southerly, 107.96 feet along the arc of a circle of 260.00 feet radius convex Easterly and having a chord bearing of South 27 degrees 45 minutes 30 seconds East; thence South 89 degrees 45 minutes 20 seconds West 553.40 feet along a line parallel with the South line of said Northwest  $\frac{1}{4}$  to the point of beginning.

Parcel 2:

That part of the Northwest  $\frac{1}{4}$  of Section 10, Township 34 North, Range 8 West of the 2<sup>nd</sup> Principal Meridian, bounded and described as follows: Commencing at the Northwest corner of Lot 20 in Crown East Industrial Park Unit One, being a subdivision as recorded per Document No. 2002 066691, of part of said Northwest  $\frac{1}{4}$  of Section 10; thence North 00 degrees 01 minutes 30 seconds East, 613.05 feet along the extension North of the West line of said Lot 20 also being the West line of property conveyed per Document No. 2001 008055, to the Northwest corner of said property conveyed per Document No. 2001 008055 and the Point of Beginning; thence South 89 degrees 45 minutes 20 minutes West 103.40 feet along the extension West of the North line of said property conveyed per Document No. 2001 008055; thence North 14 degrees 57 minutes 50 seconds West, 312.81 feet; thence South 89 degrees 58 minutes 30 seconds East, 541.47 feet; thence South 00 degrees 01 minutes 30 seconds West, 175.42 feet, to a point of curve, thence Southerly 115.11 feet along the arc of a circle of 440.00 feet radius convex Westerly having a chord bearing of South 07 degrees 28 minutes 10 seconds East, to a point of tangency; thence South 14 degrees 57 minutes 50 seconds East, 1.36 feet, to the Northwest corner of Delaware Parkway as dedicated in said Crown East Industrial Park Unit One; thence continue South 14 degrees 57 minutes 50 seconds East 9.71 feet along the Westerly line of said Delaware Parkway, to the Northeast corner of property conveyed per Document No. 2001 065191; thence South 89 degrees 45 minutes 20 seconds West 375.00 feet along the North line of said property conveyed per Document No. 2001 065191 and along the North line of said property

conveyed per Document No. 2001 008055, to the herein designated point of beginning, in Lake County, Indiana.