

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 043099

2017 JUL 14 AM 8:41

MICHAEL B. BROWN
RECORDER

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone # 800-331-3282

RELEASE OF ASSIGNMENT OF RENTS AND LEASES



For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, that a certain Assignment Of Rents and Leases is hereby released and the rights and interests of the assignee, Bank of America, N.A. are hereby cancelled and annulled with respect to the property described as follows: 11200 Delaware Parkway, Crown Point, IN, 46307

Original Recording Date: 08/09/2005 Instrument No: 2005067058
Recorded in Lake County, IN
Description/Additional information: See attached Exhibit A
Original Beneficiary Name: LASALLE BANK NATIONAL ASSOCIATION
Borrower Name: Home Lumber Company, LLC

The party executing this Release hereby certifies it is the current holder of the Assignment Of Rents and Leases described herein.

IN WITNESS WHEREOF, the undersigned has executed this Release on: 07/06/2017
Bank of America, N.A. successor in interest to LASALLE BANK NATIONAL ASSOCIATION

Lee Ann Ouellette
By: Lee Ann Ouellette
Its: Assistant Vice President



AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK# 725880
OVERAGE _____
COPY _____
NON-CONF _____
E DEPUTY JB

STATE OF CONNECTICUT, FARMINGTON TOWN

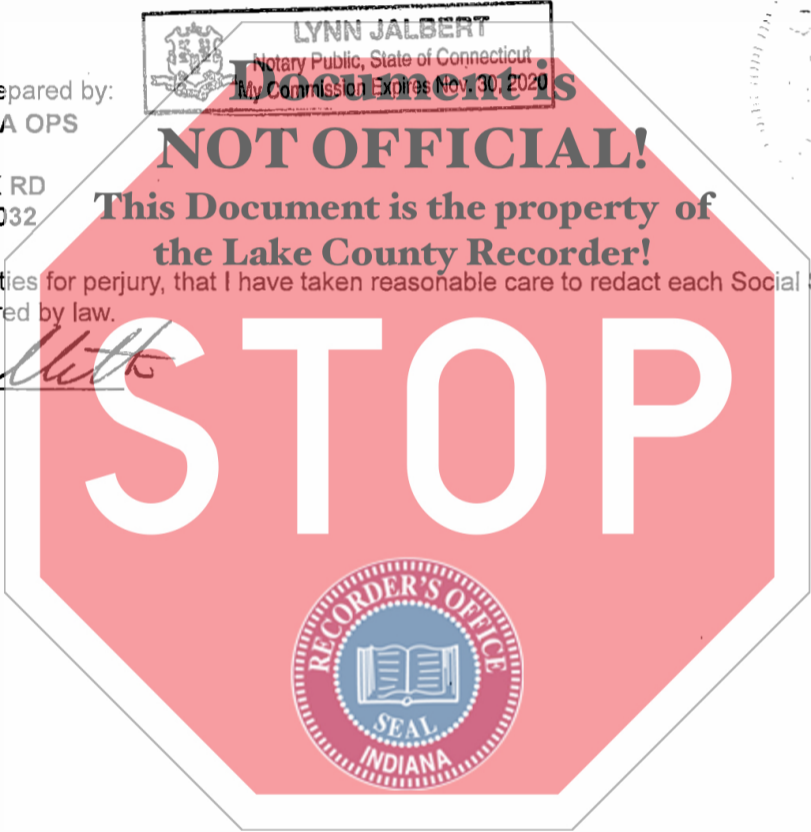
On July 06, 2017 before me, the undersigned, a notary public in and for said state, personally appeared Lee Ann Ouellette, Assistant Vice President of Bank of America, N.A. successor in interest to LASALLE BANK NATIONAL ASSOCIATION personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Lynn Jalbert
Notary Public Lynn Jalbert

LYNN JALBERT
Notary Public, State of Connecticut
My Commission Expires Nov. 30, 2020



This instrument was prepared by:
BANK OF AMERICA CA OPS
ARUNABH ROUT
70 BATTERSON PARK RD
FARMINGTON, CT 06032



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Lee Ann Ouellette
Lee Ann Ouellette

EXHIBIT "A"

Parcel 1:

Part of the Northwest $\frac{1}{4}$ of Section 10, Township 34 North, Range 8 West of the 2nd Principal Meridian, in the City of Crown Point, Lake County, Indiana, described as follows:

Commencing at a point on the South line of the Northwest $\frac{1}{4}$ of said Section 10 and 1139.65 feet (as measured on said South line thereof) East of the Southwest corner; thence North 00 degrees 01 minutes 30 seconds East and parallel with the East line of the Northwest $\frac{1}{4}$ of said Section 10, a distance of 320.00 feet to the point of beginning; thence continue North 00 degrees 01 minutes 30 seconds East 613.05 feet; thence North 89 degrees 45 minutes 20 seconds East 292.63 feet along a line parallel with the South line of said Northwest $\frac{1}{4}$; thence South 18 degrees 22 minutes 42 seconds East 361.17 feet, to a point of curve; thence Southerly 200.51 feet along the arc of a circle of 540.00 feet radius convex Westerly and having a chord bearing of South 29 degrees 00 minutes 58 seconds East, to a point of reverse curve; thence Southerly, 107.96 feet along the arc of a circle of 260.00 feet radius convex Easterly and having a chord bearing of South 27 degrees 45 minutes 30 seconds East; thence South 89 degrees 45 minutes 20 seconds West 553.40 feet along a line parallel with the South line of said Northwest $\frac{1}{4}$ to the point of beginning.

Parcel 2:

That part of the Northwest $\frac{1}{4}$ of Section 10, Township 34 North, Range 8 West of the 2nd Principal Meridian, bounded and described as follows: Commencing at the Northwest corner of Lot 20 in Crown East Industrial Park Unit One, being a subdivision as recorded per Document No. 2002 066691, of part of said Northwest $\frac{1}{4}$ of Section 10; thence North 00 degrees 01 minutes 30 seconds East, 613.05 feet along the extension North of the West line of said Lot 20 also being the West line of property conveyed per Document No. 2001 008055, to the Northwest corner of said property conveyed per Document No. 2001 008055 and the Point of Beginning; thence South 89 degrees 45 minutes 20 minutes West 103.40 feet along the extension West of the North line of said property conveyed per Document No. 2001 008055; thence North 14 degrees 57 minutes 50 seconds West, 312.81 feet; thence South 89 degrees 58 minutes 30 seconds East, 541.47 feet; thence South 00 degrees 01 minutes 30 seconds West, 175.42 feet, to a point of curve, thence Southerly 115.11 feet along the arc of a circle of 440.00 feet radius convex Westerly having a chord bearing of South 07 degrees 28 minutes 10 seconds East, to a point of tangency; thence South 14 degrees 57 minutes 50 seconds East, 1.36 feet, to the Northwest corner of Delaware Parkway as dedicated in said Crown East Industrial Park Unit One; thence continue South 14 degrees 57 minutes 50 seconds East 9.71 feet along the Westerly line of said Delaware Parkway, to the Northeast corner of property conveyed per Document No. 2001 065191; thence South 89 degrees 45 minutes 20 seconds West 375.00 feet along the North line of said property conveyed per Document No. 2001 065191 and along the North line of said property

conveyed per Document No. 2001 008055, to the herein designated point of beginning, in Lake County, Indiana.