STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL 14 AM 8: 38

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARIO FLORES JR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$52,000.00, dated February 24, 2003 and recorded on February 28, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 021570, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2343 WHEELER STEET, GARY, IN 46406

Witness the due execution hereof by the owner of said mortgage on July 11, 2017.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS Vice President

Document is **COFFICIAL**

IN00.rtf

STATE OF Louisiana COUNTY/PARISH OF OU

This Document is the property of the Lake County Recorder!

On July 11, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison

Lien Release JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1948386416

Outbound Date: 07/14/17
MIN, if applicable: 100013700074356013
MER: Prione, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

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