STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 043085

2017 JUL 14 AM 8:37

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE RECORDER

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from GEORGE DANIELS AND LESLIE DANIELS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$42,000.00, dated February 16, 2006 and recorded on March 9, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 019403, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 2744 HAMILTON ST, LAKE STATION, IN 46405

Witness the due execution hereof by the owner of said mortgage on July 11, 2017.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS Vice President

Document is NOT OFFICIAL

IN00.rtf

STATE OF Louisiana

COUNTY/PARISH OF OUR FILE Document is the property of

On July 11, 2017, before me appeared ANGRIA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison Lien Release

JPMorgan Chase Bank, N

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 4301049056 Outbound Date: 07/14/17

MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
Minns Address, if applicable:

On Danville, IL 6

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc

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