STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL 14 AM 8: 37

MICHAEL B. BROWN RECORDER

IN00.rtf

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from BENNIE TURK JR AND SEDALIA TURK to BANK ONE, N.A., securing a certain note in the principal sum of \$50,000.00, dated April 27, 2004 and recorded on May 21, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 042422, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4942 IVY ST, EAST CHICAGO, IN 46312

Witness the due execution hereof by the owner of said mortgage on July 11, 2017.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

ANGELA WILLIAMS Vice President

STATE OF Louisiana

Document is NOT OFFICIAL

COUNTY/PARISH OF OVACULE Document is the property of

On July 11, 2017, before me appeared ANGILA WILLIAMS, Representably known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association)

MARY BLANCHE - 64436, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number 7800454078 Outbound Date: 07/14/17

MIN, if applicable:

MFKS Phone, if applicable: 1-888-679-63**77** MFKS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc