

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 043081

2017 JUL 14 AM 8:37

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**


Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHAEL S STEVENSON AND NICOLETTE S STEVENSON to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$219,600.00, dated September 10, 2011 and recorded on September 19, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 051372, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8147 GREENWOOD AVE, MUNSTER, IN 46321


Witness the due execution hereof by the owner of said mortgage on July 12, 2017.

JPMORGAN CHASE BANK, N.A.

  
EDNIQUE WILLIAMS  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On July 12, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
MARY BLANCHE - 64436, Notary Public  
LIFETIME COMMISSION

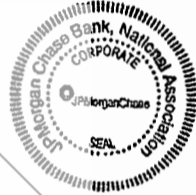
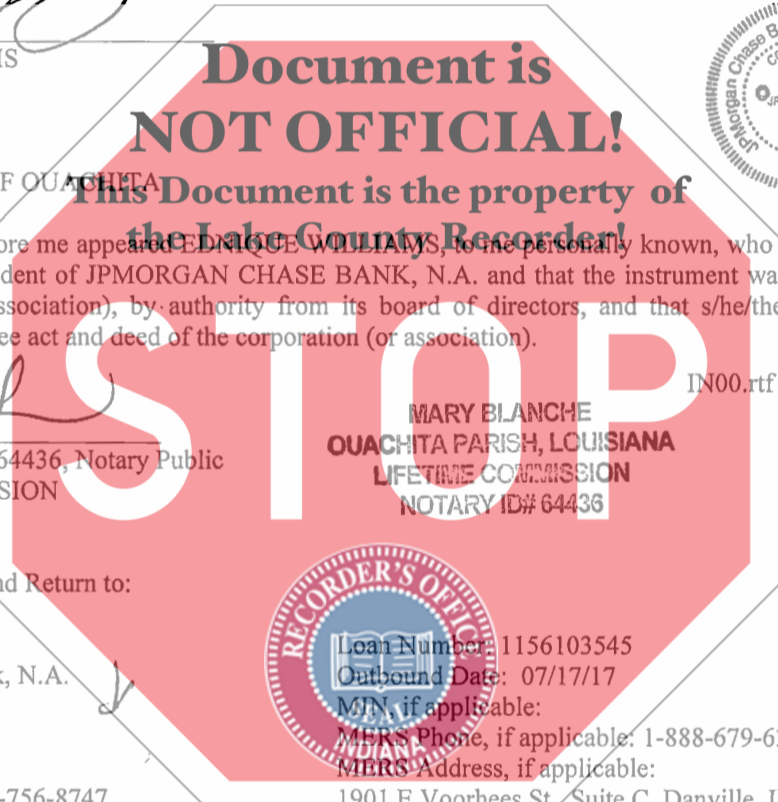
MARY BLANCHE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 64436

Prepared by/Record and Return to:  
Janice J. Garrison  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



IN00.rtf  
Loan Number: 1156103545  
Outbound Date: 07/17/17  
MTN, if applicable:  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St., Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026

IN00  
04/26/16gc



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