

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 043080

2017 JUL 14 AM 8:37

MICHAEL B. BROWN
RECORDER


SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from RADOMIR SARACEVIC AND MARTINA SARACEVIC to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$99,661.00, dated May 9, 2014 and recorded on May 22, 2014 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2014 029149, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1940 S PARK AVE, SCHERERVILLE, IN 46375

Witness the due execution hereof by the owner of said mortgage on July 12, 2017.

JPMORGAN CHASE BANK, N.A.


EDNIQUE WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On July 12, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


MARY BLANCHE - 64436, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
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Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

STOP

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

IN00.rtf

RECORDER'S OFFICE
Loan Number: 1165037306
Outbound Date: 07/17/17
M/N, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St, Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



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