STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 043078

2017 JUL 14 AM 8: 37

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LAURA SCHLICTING SNYDER to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$325,352.00, dated August 24, 2010 and recorded on September 7, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 051208, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 13511 W 165TH AVE, LOWELL, IN 46356

Witness the due execution hereof by the owner of said mortgage on July 12, 2017.

JPMQRGAN CHASE BANK, N

EDNIQUE WILLIAMS

Vice President

STATE OF Louisiana

Document is OT OFFICIAL!

COUNTY/PARISH OF OUR ACTUAL Document is the property of

On July 12, 2017, before me appeared EDNIQUE WILLIAMS, Rocce personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00.rtf

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

Loan Number: 1547145010 Outbound Date: 07/17/17

MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MINS Address, if applicable:

One of the Committee Com

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc

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