STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 043076

2017 JUL 14 AM 8: 37

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

MICHAEL B. BROWN RECORDER

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from LAURA SCHLICTING SNYDER to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$87,500.00, dated October 17, 2008 and recorded on November 5, 2008 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2008 075532, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 13511 W 165TH AVE, LOWELL, IN 46356

Witness the due execution hereof by the owner of said mortgage on July 12, 2017.

AN CHA<u>S</u>E BANK

EDNIQUE WILLIAMS Vice President

Document is NOT OFFICIAL ank.

IN00.rtf

STATE OF Louisiana

COUNTY/PARISH OF OUT THIS Document is the property of

On July 12, 2017, before me appeared EDNIQUE WILLIAMS Represented known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison

Lien Release

JPMorgan Chase Bank, N.A

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 64436

Loan Number: 3501324446 Outbound Date: 07/17/17

MIN, if applicable: MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc

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