STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 043073

***2017 JUL 14** AM 8: 35

MICHAEL B. BROWN

SATISFACTION OF MORTGAGE RECORDER

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from EZELL LATIKER to JPMORGAN CHASE BANK, N A, securing a certain note in the principal sum of \$51,000.00, dated July 12, 2005 and recorded on August 9, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 067247, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 3516 GEORGIA ST, GARY, IN 46409

Witness the due execution hereof by the owner of said mortgage on July 12, 2017.

N CHASE BANK, N.A.

EDNIQUE WILLIAMS Vice President

STATE OF Louisiana COUNTY/PARISH OF OX

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On July 12, 2017, before me appeared EDNIQUE WILLIAMS to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

IN00.rtf

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436**

Lean Number: 7200421067 Outbound Date: 07/17/17

MIN if applicable: MERS Phone, if applicable: 1-888-679-6377 MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc

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