## PARTIAL RELEASE OF MORTGAGE AND RELATED DOCUMENTS

(Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JUL 14 AM 8:31

MICHAEL B. BROWN RECORDER

**AFTER RECORDING** 

OF TRUST WAS FILED.

IT SHOULD BE MAILED TO: MCFS DEVELOPMENT LLC 8900 WICKER AVENUE SAINT JOHN IN 46373

## Document is NOT OFFICIAL!

This Document is the property of

KNOW ALL MEN BY THESE PRESENTS, that OF DEVELOPMENT ITY BANK N.A. (the "Mortgagee"), of Will County, State of Illinois with an address of 20012 Wolf Road Mokena, IL 60448, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, cloes hereby PARTIALLY REMISE, RELEASE, CONVEY and QUIT-CLAIM unto MCFS DEVELOPMENT, LLC (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents ("Related Documents"), bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of Indiana:

| DOCUMENT:        | MORTGAGE                       | ASSIGNMENT OF CRENTS                    | MODIFICATION OF MORTGAGE   |
|------------------|--------------------------------|---|--|
| DOCUMENT DATE:   | March 31, 2014<br>June 5, 2014 | March 31, 2014                          | March 30, 2015<br>December 10, 2015                                |
| RECORDING DATE:  | May 27, 2014<br>July 3, 2014   | SEA May 27, 2014<br>(VDIAN JULY 3, 2014 | May 15, 2015 December 18, 2015 August 12, 2015 June 9, 2016        |
| DOCUMENT NUMBER: | 2014030146<br>2014038186       | 2014030147<br>2014038187                | 2015029987<br>2015084972<br>2015053808<br>2016035868<br>2016035869 |

on the premises described as follows, situated in the County of Lake, State of Indiana, together with all the appurtenances and privileges thereunto belonging or appertaining thereto:

**Permanent Index Number:** 

45-16-19-431-013.000-042

**Address of Premises:** 

**LOT 207 COPPER CREEK, CROWN POINT IN 46307** 

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Legal Description:

LOT 207 IN COPPER CREEK, UNIT 3, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 109, PAGE 11, IN

THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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| In Witness Whereof, said Lender has caused its name to be signed and attested by these presents on this <u>26°</u> day of April, 2017.   |
|--|
| Mortgagee: OLD PLANK TRAIL COMMUNITY BANK, N.A.  By:  Sharon Hiller  Usa Johnson  Its: Vice President  Its: Vice President   |
| This instrument was prepared by: Dawn Gregory Old Plank Trail Community Bank 20012 Wolf Road Mokena, IL 60448  Document is   |
| NOT OFFICIAL!  |
| This Document is the property of the Lake County Recorder!  I, Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sharon Hiller known to me to be the Vice President of Old Plank Trail Community Bank, N.A., and Lisa Johnson personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, and delivered the said instrument and caused the company to be affixed hereto, pursuant to authority given by the Board of Directors of said company, as their free and voluntary act, for the uses and purposes therein set forth. |
| GIVEN under by hand and notary seal this 4 day of April, 2017  |
| Colleen A for pres   |
| Notary Public  "OFFICIAL SEAL"  COLLEEN R. HOEPPNER  Notary Public, State of Illinois  My Commission Expires 06/19/17  |