

2

**PARTIAL RELEASE OF MORTGAGE AND RELATED DOCUMENTS**

(Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2017 043058

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 JUL 14 AM 8:31

MICHAEL B. BROWN  
RECORDER

AFTER RECORDING  
IT SHOULD BE MAILED TO:  
MCFS DEVELOPMENT LLC  
8900 WICKER AVENUE  
SAINT JOHN IN 46373

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

KNOW ALL MEN BY THESE PRESENTS, that OLD PLANK TRAIL COMMUNITY BANK N.A. (the "Mortgagee"), of Will County, State of Illinois with an address of 20012 Wolf Road Mokena, IL 60448, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PARTIALLY REMISE, RELEASE, CONVEY and QUIT-CLAIM unto MCFS DEVELOPMENT, LLC (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents ("Related Documents"), bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of Indiana:

<u>DOCUMENT:</u>	<u>MORTGAGE</u>	<u>ASSIGNMENT OF RENTS</u>	<u>MODIFICATION OF MORTGAGE</u>
DOCUMENT DATE:	March 31, 2014 June 5, 2014	March 31, 2014 June 5, 2014	March 15, 2015 June 4, 2015 December 10, 2015 April 5, 2016 May 5, 2016
RECORDING DATE:	May 27, 2014 July 3, 2014	May 27, 2014 July 3, 2014	May 15, 2015 August 12, 2015 December 18, 2015 June 9, 2016 June 9, 2016
DOCUMENT NUMBER:	2014030146 2014038186	2014030147 2014038187	2015029987 2015053808 2015084972 2016035868 2016035869

on the premises described as follows, situated in the County of Lake, State of Indiana, together with all the appurtenances and privileges thereunto belonging or appertaining thereto:

Permanent Index Number: 45-16-19-478-002.000-042

Address of Premises: LOT 95 COPPER CREEK, CROWN POINT IN 46307

25-  
153959

AM  
E

