PARTIAL RELEASE OF MORTGAGE AND RELATED DOCUMENTS

(Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2017 043058

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL 14 AM 8:31

MICHAEL B. BROWN RECORDER

AFTER RECORDING
IT SHOULD BE MAILED TO:

MCFS DEVELOPMENT LLC 8900 WICKER AVENUE SAINT JOHN IN 46373

Document is NOT OFFICIAL!

This Document is the property of

KNOW ALL MEN BY THESE PRESENTS, that QLD PLANK TRALL COMMUNITY BANK N.A. (the "Mortgagee"), of Will County, State of Illinois with an address of 20012 Wolf Road Mokena, IL 60448, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PARTIALLY REMISE, RELEASE, CONVEY and QUIT-CLAIM unto MCFS DEVELOPMENT, LLC (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents ("Related Documents"), bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) Office of Lake County, in the State of Indiana:

		ASSIGNMENT OF	MODIFICATION OF
DOCUMENT:	MORTGAGE A	DER'S RENTS	MORTGAGE
DOCUMENT DATE:	March 31, 2014 June 5, 2014	March-31, 2014 June 5, 2014	March 15, 2015 June 4, 2015 December 10, 2015 April 5, 2016
	III.	/A/DVANA JUST	May 5, 2016
the state of the s	12 - Washington Wand Park Co. Co.	MUMANTA	May 15, 2015
	18 16 May 27 2014	May 27, 2014	August 12, 2015
RECORDING DATE	Way 27, 2014		December 18, 2015
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DOCUMENT NUMBER:	2014030146 2014038186	2014030147 2014038187	2015053808
			2015084972
			2016035868
			2016035869

on the premises described as follows, situated in the County of Lake, State of Indiana, together with all the appurtenances and privileges thereunto belonging or appertaining thereto:

Permanent Index Number:

45-16-19-478-002.000-042

Address of Premises:

LOT 95 COPPER CREEK, CROWN POINT IN 46307

25'-153959

> aN E

Legal Description:

LOT 95 IN COPPER CREEK, UNIT 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 108, PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

In Witness Whereof, said Lender has caused its name to be signed and attested by these presents on this 7th day of July, 2017.

Mortgagee: OLD PLANK TRAIL COMMUNITY BANK, N.A.

Sharon Hil

Its: Vice President

Its: Vice Président

This instrument was prepared by:

Edwin Cachola

Wintrust Financial Corporation 9700 E. Higgins Rd. - 9th Floor

Rosemont, IL 60018

This Document is the property of the Lake County Recorder!

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sharon Hiller known to me to be the Vice President of Old Plank Trail Community Bank, N.A., and Lisa Johnson personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, and delivered the said instrument and caused the company to be affixed hereto, pursuant to authority given by the Board of Directors of said company, as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this

Commission Expires:

OFFICIAL SEAL

JOSE EDWIN Y CACHOLA

Notary Public, State of Illinois

My Commission Expires 11/09/2020