

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYY) 07/13/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER: THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

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		tchell Corporation	Ull								E-MAIL ADDRESS: steve@thernitchellcorp.com							
	_	oliet St						.			INSURER(S) AFFORDING COVERAGE							NAICE
Suite #101										THOUSENSO THE ORDER OF THE ORDE							· · · · · · · · · · · · · · · · · · ·	
Dyer IN 46311																	**************************************	
INSL	IREC					_					INSURER B : The Travelers Insurance Company							
Community Heating & Cooling Inc									INSURER C :									
3649 Chicago Rd									INSURER D:									
									INSURER E:									
Steger JL 60475-1600										INSUR	ERF:							
CO	VE	RAGES			CEF	RTIFI	CATE	NUMBE	R:						REVISION N	UMBER	4.1 (31)	
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE BURNING INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESERVED CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ARE EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. NIMITS SHOWN MAY HAVE BEEN REDUCED BY PRID CLAIMS.														enresembse				
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В	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY														TORY LIMITS FR			
	ANY	ANY PROPRIETOR/PARTNER/EXECUTIVE					/A N UB001J585815				02/54/2017 02/14/2018			/20149	E.L. EACH ACCIDENT S 500,			
_	(Mar	OFFICER/MEMBER EXCLUDED? [Mendatory in NH]					090014363615			31	EAL			/ [LOYEE \$ 500,000	
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CERTIFICATE HOLDER CANCEL													1					
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Lake County Plan Commission										SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.								
		Plan Comi	miss	ion			6	حر		ŀ	AUTHORIZED REPRESENTATIVE							
		2293 N Ma		St.			<i>a</i> .	\wedge		1								
Crown Point (17 IN 46307 -									J. C. Dannior									