

2017 042979

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JUL 13 AM 11:23

MICHAEL B. BROWN
RECORDER

Grantees' address & Mail tax bills to: 900A Easy Street, Crown Point, IN 46307

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **Michael P. Levin** ("Grantor")

of Lake County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO **Joseph Hornick and Carol J. Hornick, husband and wife** ("Grantee")

of Lake County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

Document is NOT OFFICIAL
This Document is the property of the Lake County Recorder!

PART OF LOT 9 IN WHITE HAWK COUNTRY CLUB, PHASE TWO, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83 PAGE 59 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 9, A DISTANCE OF 115.09 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 9, THENCE SOUTH 01 DEGREES 51 MINUTES 07 SECONDS EAST, A DISTANCE OF 57.60 FEET, THENCE SOUTH 01 DEGREES 51 MINUTES 07 SECONDS EAST, A DISTANCE OF 115.09 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 9, THENCE NORTH 89 DEGREES 35 MINUTES 58 SECONDS WEST ALONG SAID SOUTH LINE, A DISTANCE OF 62.13 FEET TO THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 00 DEGREES 24 MINUTES 02 SECONDS EAST ALONG THE EAST RIGHT-OF-WAY LINE OF EASY STREET, A DISTANCE OF 115.00 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

Property Address: 900A Easy Street, Crown Point, IN 46307
Parcel No. 45-16-06-254-033.000-042

Subject to: Taxes for 2016 and subsequent years, building lines, covenants and restrictions.

Dated this 7th day of July, 2017

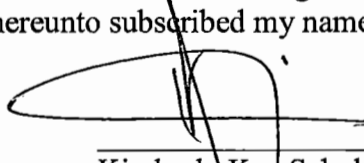

Michael P. Levin



State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 7th day of June, 2017 personally appeared: **Michael P. Levin** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

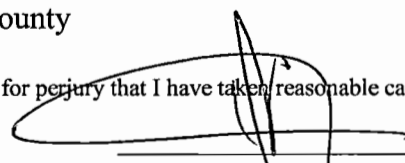
My commission expires: 10-29-24



Kimberly Kay Schultz, Notary Public

Resident of Jasper County

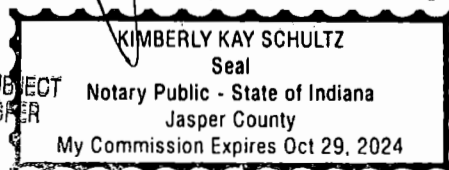
I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.



Kim Schultz

17-1418

This instrument prepared by: Timothy Kuiper Attorney at Law 130 N. Main Street, Crown Point, IN 46307



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUL 13 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

025519

Heartland Title Services, Inc.
101 E. 90th Drive Suite C
Merrillville, IN 46410

25.
1418