2017 042970

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL 13 AH 11: 16

MICHAEL B. BRO智利 Parce(E)00円9日限-25-277-015.000-032

Mail Tax Bills To: 8856 Beall Street Dyer, IN 46311

**Grantees' Address:** 8856 Beall Street Dyer, IN 46311

## TRANSFER ON DEATH DEED

THIS INDENTURE WITNESSETH that DANIEL KRAMER and JOSLYN KRAMER, husband and wife, of Lake County in the State of Indiana. 15

Release and quit claim to DANIEL KRAMER and JOSLYN KRAMER, husband and wife, Transfer on Death ("TOD") equally to SETH N. KRAMER, ANDREW J. KRAMER and THE CASEY R. KRAMER TRUST DATED JUNE 16, 2017, as Tenants in Common, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

LOT 15, IN TRAIL'S BEND ESTATES, IN THE TOWNSHIP OF ST. JOHN, AS THE SAME APPEARS IN PLAT BOOK 49, PAGE 103, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

Commonly known as 8856 Beall Street, Dyer, IN 46311.

Dated this 57H day of July 20

Daniel Kramer

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JUL 12 2017

Joslyn Kramer

JOHN E. PETALAS

SALES DISCLOSURE EXEMPT: GIFT

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

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STATE OF INDIANA )		
COUNTY OF LAKE )		
Before me, the undersigned, a Notary Public in and for said County and State, this 5+n day of July, 2017, personally appeared DANIEL KRAMER and JOSLYN KRAMER, husband and wife, and acknowledged the execution of this Transfer on Death Deed.		
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.  Document is		
My Commission Expires: 3/2025T OFFICIALLE Sa Kohelwy		
This Document is the property. White County the Lake County Recorder!  I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.		
Alissa Kohlhoff Attorney No.: 22518-64		
Kohlhoff Law P.C.		
360 Indiana Avenue, Suite D		
Valparaiso, Indiana 46383		
219.465.5669		



## OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER 2293 NORTH MAIN STREET CROWN POINT, INDIANA 46307

MICHAEL B. BROWN Recorder ● **GCU** 1049+M

PHONE (219) 755-3730 FAX (219) 755-3257

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