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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 042962

2017 JUL 13 AM 11:15

MICHAEL B. BROWN  
RECORDER

This Document Prepared By:  
LISA CAMPBELL MOORE  
BANK OF AMERICA  
MC: FL1-908-01-05  
4909 SAVARESE CIR.  
TAMPA, FL 33634  
(800) 444-4302

When Recorded Mail To:  
FIRST AMERICAN TITLE COMPANY  
240 TECHNOLOGY DR.  
IDAHO FALLS, ID 83401

Tax/Parcel #: 25-43-0175-0009

[Space Above This Line for Recording Data]

**NOT OFFICIAL!**  
ASSIGNMENT OF MORTGAGE

For Value Received MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is 1901 E. Voorhees St, Suite C, Danville, IL 61834; and P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ INC., CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2006-D (herein "Assignee"), whose address is 226 W MONROW ST 26FL, CHICAGO, IL 60670, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS  
Borrower(s): ARTHUR L. JOHNSON AND CHRISTAL J. JOHNSON  
Date of Mortgage: MARCH 22, 2006  
Original Loan Amount: \$29,366.00  
Property Address: 4103 W 10TH AVE, GARY, INDIANA 46404

Recorded on APRIL 10, 2006 in INSTRUMENT NO. 2006 029470 of the official Records of LAKE COUNTY, State of INDIANA.



Assignment of Mortgage - MERS 01052017\_415

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Wintrack #: 11029048



651973133473056  
MIN #: 1000157-0006575532-0  
MERS Phone#: (888) 679-6377

AMOUNT \$ 25,100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 182,628  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY AB

E

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7/7/17  
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By: Joseph Luis Rosario JOSEPH LUIS ROSARIO  
ASSISTANT VICE PRESIDENT

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Lisa Campbell Moore

Lisa Campbell Moore [Printed Name]  
[Space Below This Line for Acknowledgments]

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 7/7/17  
by JOSEPH LUIS ROSARIO, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, on behalf of the company. He/She is personally known to me or who has produced N/A as identification.

P. Brueggeman  
Notary Public

PENNY BRUEGGEMAN  
Notary Public, State of Florida  
Commission# GG 72010  
My comm. expires Feb. 12, 2021

Printed Name: Penny Brueggeman  
My commission expires: 2/12/21