STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 042961

2017 JUL 13 AMH: 14

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SHARON A HOLT AND ALLEN R HOLT to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$100,000.00, dated June 4, 2007 and recorded on June 26, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 051658, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 202 BURNHAM ST, LOWELL, IN 46356

Witness the due execution hereof by the owner of said mortgage on July 10, 2017.

JPMORGAN CHASE BANK, N ank, DONNA ACREE Document is Vice President OT OFFICIAL! STATE OF Louisiana COUNTY/PARISH OF OWACHITA Document is the property of On July 10, 2017, before me appeared DONNACACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association). D. BRO IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION Prepared by/Record and Return to: Janice J. Garrison Lien Release Loan Number: 2900899651 JPMorgan Chase Bank, N.A Outbound Date: 07/13/17 MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834; 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747 P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc

AMOUNT \$ CHARGE CASH. CHECK#. OVERAGE COPY_ NON-CONF. DEPUTY