

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 042960

2017 JUL 13 AM 11:14

MICHAEL B. BROWN  
RECORDER

PREPARED BY & RETURN TO:  
C. R. Hall  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP 1600 South Douglass Rd, Suite 200-A, Anaheim, CA 92806 (Assignor) by these presents does assign and set over, without recourse, to CARRINGTON MORTGAGE SERVICES, LLC 1600 South Douglass Rd, Suite 200-A, Anaheim, CA 92806 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by MICHAEL W. PARKINSON AND SUSAN PARKINSON, HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR PERFECTING THE MORTGAGE, IN A MICHIGAN CORPORATION ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 6/24/2008 is recorded in the State of IN, County of Lake on 7/1/2008, Document # 2008 047599 AMOUNT: \$ 156,923.00 Property Address: 6416 W 131ST AVE, CEDAR LAKE, IN 46303

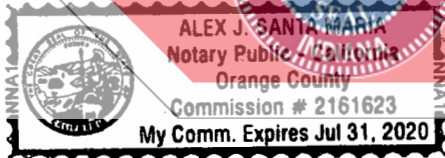
IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: 6-29-17

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP  
BY CARRINGTON MORTGAGE SERVICES, LLC AS ITS ATTORNEY-IN-FACT

By:

*[Signature]*  
Jill A. Fuller, Director, Home Retention  
Carrington Mortgage Services, LLC,  
Attorney in Fact



*See Attached GA Ack*

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. M. E. Wileman

IN Lake

7000124170  
CMS/MODPROJ/AOM

AMOUNT \$ 251.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1480590  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS

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The Power of Attorney was filed in Lake County, Indiana on \_\_\_\_\_ in \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

**Document is NOT OFFICIAL!**

State of CA  
County of Orange

**This Document is the property of**

On 6-29-17 before me, Alex J. Santa Maria **Notary Public - California**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Alex J. Santa Maria  
Notary public, Alex J. Santa Maria  
My commission expires: 7-31-2020



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. M. E. Wileman

IN Lake

\*17080500\*  
7000124170  
CMS/MODPROJ/AOM