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### 2017 042919

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JUL 13 AM 9: 43

MICHAEL B. BROWN RECORDER

#### LIMITED POWER OF ATTORNEY (BUYER/BORROWER)

Know all men by these presents that **I, Patrick M. Molaski** do hereby make, constitute and appoint **Cindy J. Molaski**, an adult person, to be my true and lawful Attorney-in-Fact, for me and in my name, place and stead to do any and all of the following:

1. To bargain, agree, contract to purchase, complete such purchase and to receive and take possession, or refinance of all property real and personal located at and described as follows:

## Document is see ATTACHED EXHIBIT "A" OT OFFICIAL

Property Address: 1020 East Greenwood Avenue, Crown Point IN 46307

- 2. To enter into and to indebt us by loan agreements and loan repayment terms, and providing for such security mortgage upon such terms, for such rate of interest and loan repayment terms, and providing for such security and collateral as my Attorney-In-Fact shall deem fit.
- 3. To encumber the above described real estate and personal property and to execute and sign and acknowledge such evidences of debt, promissory notes, security documents, mortgages, deeds, deeds of trust, covenants, agreements, hypothecations, reconveyances and all other loan and security documents, including, without limitation, Uniform Commercial Code Security Agreements and financing statements, and securing performance and payment of all loan obligations as may be required or requested by the lender of funds for such purchase and those in addition thereto, if any, required by the Escrow Agent supervising the closing of such loan and purchase, all, upon such terms, conditions and provisions as my Attorney-In-Fact shall deem fit.
- 4. To sign and deliver and as necessary, to acknowledge and swear to all closing statements, certificates, written-statements and acknowledgments and all other forms required or requested by any such lender, or any governmental or private agency, firm or corporation insuring or guaranteeing repayment of such loan, or by any governmental agency, firm or corporation which may purchase said loan.
- 5. To insure or cause insurance to be taken out on the buildings, structures and personal property being purchased, at such premium, for such period and covering such risks and underwritten by such insurer as my Attorney-In-Fact shall deem fit.
- 6. To cause title insurance or other evidence of title to be issued insuring or certifying the status of the title to the real estate being purchased, as required by the lender, by such title insurance underwriter for such amount and insuring such risks as my said Attorney-In-Fact, shall deem fit.
- 7. To appoint and authorize any other person or corporation to exercise the power and authority for and on behalf of my Attorney-in-Fact should my Attorney-in-Fact not be so available to exercise such power.
- 8. To perform all those functions and activities set out and authorized in I.C. 30-5-5-2. MTC File No.: 17-13719

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HOLD FOR MERIDIAN TITLE COR

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- 9. This Power of Attorney shall terminate on \_\_\_\_\_\_\_. If no date is inserted then the termination date shall be considered after the last recorded document recorded in the transaction.
- 10. This power shall not be affected by my later disability or incompetence.



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requisite or proper to be done in the exercise of the rights and powers herein granted, as fully, to all intents and purposes, as I might or could do if personally present, with full power and substitution and revocation and with full authority to deal with the property as authorized above hereby ratifying and confirming all that my said Attorney-In-Fact, or his substitute, or substitutes, lawfully do or cause to be done by virtue of the authority granted herein.

Signed this 17th day of 19 Patrick M. Molaski

Document is

State of 19 Patrick M. Molaski

Before me, the undersigned, a Notary Public in and or said County and State aforesaid, on this 19 day of 19 patrick M. Molaski Woo acknowledged the execution of the foregoing power of attorney to be a voluntary act and deed for the uses and purposes therein set forth.

WITNESS, my hand and Seal this 19 day of 19 particle M. Patrick M. Signature of Notary Public

My Commission Expires: 19 partick M. Patrick M. Patri

Notary Public, State of Indiana SEAL

My Commission Expires 2/10/2019

I give and grant to my said Attorney-In-Fact full power and authority to do and perform all and every act and thing

Notary Public County and State of Residence

This instrument was prepared by:

Printed Name of Notary Public

Debra A. Guy, Attorney-at-Law, IN #24473 #P69602 MI Patrick M. Molaski 1020 East Greenwood Avenue

Grantor's Address and Return Original Document to:

202 S. Michigan Street, Ste. 300, South Bend, IN 45601 FACrown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake

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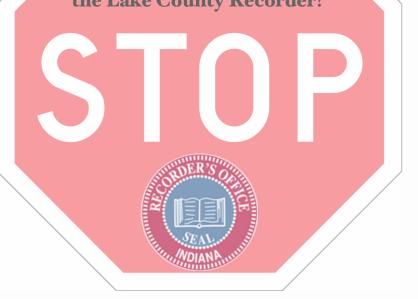
### **EXHIBIT A**

File No.: 17-13719

SCHEDULE A

# Document is NOT OFFICIAL!

Lot Numbered 169 in Brianwood Lisit No Z in the City of Crown Point pe perplat thereof, recorded in Plat Book 44, page 130 in the Office of the Recorder of Lake County, Indiana.



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