2017 042906

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL 13 AH 9: 27

MICHAEL B. BROWN RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING

"REDING"

MIN #: 100594100001030137 -SIS #: 1-888-679-6377

Date of Assignment: June 29th, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LAKE MORTGAGE COMPANY INC., ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026 Assignee: PHH MORTGAGE CORPORATION at ONE MORTGAGE WAY, MT LAUREL, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JOHN D. REDING To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LAKE MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 05/27/2011 Recorded: 00/07/2011 in Book/Recl/Liber: N/A Page/Folio: N/A as Instrument No.: 2011 030896 In the County of Lake, State of Indiana.

Property Address: 950 WEST 697H PLACE MERRICAL FIN

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignokine the assigns into the above-named Assignee, the said Mortgage having an original principal sum of \$115,948.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR LAKE MORTGAGE COMPANY INC., ITS SUCCESSORS AND ASSIGNA

On June 29th, 2017

MARK SKARBEK, Assistant Secretary

f-Account number redacted per assignors express consent M*SM1PHHA*06/29/2017 01:34:02 PM* PHHM01PHHAA0000000000000331584* INLAKE * INSTATE_MORT_ASSIGN_ASSN *SG*SG1PHHA* ,

01.12014545

STATE OF New Jersey COUNTY OF Burlington

On June 29th, 2017, before me, KEITH H GOLDIN, a Notary Public in and for Burlington in the State of New Jersey, personally appeared MARK SKARBEK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 04/09/2019 #2444552

Keith H Goldin Notary Public of New Jersey My Commission Expires: 04/09/2019

(This area for notarial seal)

NOT OFFICIAL! This instrument was prepared by This Document is the property of

Susan Gries, PHH Mortgage Corporation (PHHM) 220 Northpoints Pkwy, Amherst, NY 14228
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Susan Gries.

Document is

When Recorded Return To: Legal Entity Review Department, PHH Mortgage Corporation (PHHM) 1760 WEHRLE DRIVE, WILLIAMSVILLE, NY 14221



LEGAL DESCRIPTION

LOT 54A IN TURKEY CREEK MEADOWS, UNIT 10, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAY BOOK 36 PAGE 100, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL ID: 45 12 09 378 014 000 030

PROPERTY ADDRESS: 950 WEST 69TH PLACE MERRILLVILLE, IN 46410

