		Bond 22BSBHR8750	
LICENSE OR PER	MIT DOND		12
LICENSE OR PER	WILL POINT		201
			: •
			-4
	OCT PROGRAMMO THE ARMS OF THE		
KNOW ALL BY THE	SE PRESENTS, That we, Cline P		<u> </u>
	as Principal, of 424 North	Calhoun Street	
		(Street and Number)	<u> </u>
Tallahassee	Florida	and the	
(City)	(State)		<u> </u>
Hartford Fire Ins	urance Company / ,a Conn	ecticut corporation, as Surety	, are held and firmly bound unto
The Board of Coun	ty Commissioners of the Cou	nty of Lake, State of India	na·
2293 N Main Stree	et, Crown Point, IN 46307	IIICII IS	, as Obligee, in the sum of
Five Thousand		AND 00/100 Doll	ars (\$ 5,000)
five incusand	d truly to be paid, we bind ourselves,	our heirs executors administrators	successors and assigns jointly
			s, successors and assigns, joining
and severally, firmly by	y these presents Document	t is the property of	\ 3 2 _
	and dated this 23 He Lake Cd		
THE CONDITION O	OF THIS OBLIGATION IS SUC	H. That WHEREAS, the Princip	al marbeen or is about to be
	ermit to do business as	,	
contractor	Armit to do business as		2 2 2 2 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
by the Obligee.			AR REC
NOW THEREFORE	if the Principal well and truly con	mply with applicable local ordinar	nces and conduct business
in conformity therew	ith, then this obligation to be void;	otherwise to remain in full force	and effect —
in comornity more	iti, their mis congulation to be very		W (C)
PROVIDED, HOWE	VER		
1. This bond shall co			
		III III days of our impion of one Con	time tion Cortificate arranged by
🛛 Until May,	18th , 2022 , 80th	ntil the date of expiration of any Con	initiation Certificate executed by
the Surety	EQ.		
OR			
☐ Until cancele	ed as herein provided.		
2. This bond may be o	anceled by the Surety by the sending	g of notice in writing to the Obliged	e, stating when, not less than
thirty days thereaf	anceled by the Surety by the sending ter, liability hereunder shall termin	ate as to subsequent acts or omiss	sions of the Principal.
	11111	VDIANA	•
			\sim
		/ 7	
*and all cities, towns and m	nunicipalities in Lake County Indiana	Cline Precast, LLC	man paga
		\mathcal{O}	Principal
		BY THOMAS E. J	ENEMS JR
		CH THAMAS ET O	CICETIOS, VR.
			·
			·
		Hombford Bins Tourism	o Company
		Hartford Fire Insuranc	e company
		$-\mathcal{K}$	\mathcal{O} \mathcal{O} .
		By J luy	Cimanosa
		Kerry Germanbski,	Attorney-in-Fact
		- 0	

\$95 CK#107828 DN

POWER OF ATTORNEY

Direct Inquiries/Claims to: THE HARTFORD BOND, T-12 One Hartford Plaza Hartford, Connecticut 06155 Bond.Claims@thehartford.com call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: BB&T INSURANCE SERVICES INC Agency Code: 22-271704 Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut Hartford Underwriters Insurance Company, a comporation duly organized under the laws of the State of Connecticut Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana

Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida having their home office in Hartford, Connecticut (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint

Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana

its true and lawful Attorney-in-Fact, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge the following bond, undertaking, contract or written instrument: () C111111 Bond No. 22BSBHR8750

Naming Cline Precast, LLC as Principa and The Board of County Commissioners of the Count

In the amount of See Bond Form(s) on panel of Company in its business of guaranteeing the fidelity of parsons, guaranteeing the performance of contracts and executing or guaranteeing bands and undertaking required on penelities in any actions or proceedings allowed by law.

In Witness Whereor, and as authorized by a Resolution of the Board of Directors of the Companies on May 6, 2015 the Companies have caused these presents to be signed by its Serier Vice President and its corporate souls to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



John Gray, Assistant Secretary

STATE OF CONNECTICUT

COUNTY OF HARTFORD

Hartford

On this 11th day of January, 2016, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Harford, State of Connecticut; that he is the Senior Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seats of the said corporations; that the seats affixed to the said instrument are such corporate seals; that they were so affixed by sultterity of the Boards of Directors of said corporations and that he signed his name thereto by like authority.

Nora M. Strenko Notary Public

My Commission Expires March 31, 2018

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above copy of the Power of Attorney executed by said Companies, which is still in full force effective as of Nay

Signed and sealed at the City of Hartford.















Kevin Heckman, Assistant Vice President

M. Ross Fisher, Senior Vice President