2017 042873

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL 13 AM 8: 40

MICHAEL B. BROWN RECORDER

Above for Recorder's Use Only

TITLE OF DOCUMEN

the Lake Countun R20corder! DATE OF DOCUMENT:

**GRANTOR:** Mailing Address:

**GRANTEE:** Mailing Address:

LEGAL DESCRIPTION:

REFERENCE BOOK & RAGE:

This Instrument Prepared by:

Thomas F. Hutchison James, Hutchison & Forth, PC 111 Westport Plaza, Suite 505 St. Louis, Missouri 63146

AFTER RECORDING, RETURN TO: Fidelity National Title Group 7130 Glen Forest Dr., Ste. 300 Righmond, VA 23226

City of Lake Station, Board of Public Works and Safety

3701 Fairview Avenue Lake Station, Indiana 46405

Shout Outdoor Indiana, LLC 120 North Racine, Suite 200 Chicago, Illinois 60607



JUL 1 2 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR

025502

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RECORDING ORDER

24954610

Approved Assessor's Office

#### MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE (this "Memorandum") is entered into as of the 20 day of June 2017, by and between City of Lake Station, Board of Public Works and Safety ("Grantor" or "Lessor"), and Shout Outdoor Indiana, LLC, a Delaware limited liability company ("Grantee" or "Lessee").

#### RECITALS

WHEREAS, Lessor and Lessee have entered into a certain Land Lease Agreement dated as of April 7, 2009 (the "Lease"), pursuant to which Lessor has leased to Dessee, and Lessee has leased from Lessor, certain real estate located at 1-94 & 25th Avenue in Lake Station, Lake County, Indiana, as more specifically described on Exhibit A attached hereto (the "Premises"); and

WHEREAS, Lessor and Lessee desire to provide notice of the Lease.

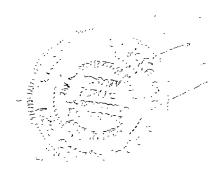
NOW, THEREFORE, in conscient of the foregoing and the Mutual promises and covenants set forth in the Lease, Lessor and Lessee agree and provide notice as follows:

- 1. Lease. The Lessor leases the Premises to the Lessee subject to the terms of the Lease.
- 2. Term. The term of the Lease commences once the erection of the advertising displays has been completed, and shall continue, unless sooner terminated as provided in the Lease, for an initial period of fifty (50) years from the first day of the first month following the completion of the advertising displays. Upon expiration of the initial term, the Lease shall automatically renew for a five (5) year period, and shall automatically renew for consecutive five (5) year periods thereafter until such time as either party gives the other party a minimum of sixty (60) days written notice that they intend to terminate the Lease at the end of the then current term.
- 3. Right of First Refusal. Lessee has the right of first refusal to meet any bona fide offer from another entity to enter into another lease agreement or purchase agreement for part or all property mentioned in the bease.
- 4. <u>Incorporation and Defined Terms.</u> The terms and conditions of the Lease are by this reference incorporated into this Memorandum as if there fully set forth herein. Capitalized terms used herein and not otherwise defined shall have the meanings set forth in the Lease. This Memorandum is executed in simplified short form for the convenience of the parties and for the purpose of recording the same, and this Memorandum shall not have the effect of in any way modifying, supplementing or amending the Lease or any of its provisions as the same are now or may hereafter be in force and effect. In the event of any inconsistencies between this Memorandum and the Lease, the provisions in the Lease shall prevail. Unless otherwise defined herein, initially capitalized words herein shall have the meanings ascribed thereto in the Lease.
- 5. <u>Transfer of Premises Subject to Lease</u>. All terms of the Lease shall extend to and be binding upon each of Lessor's and Lessee's respective successors and assigns. Any sale, assignment, encumbrance or other transfer by Lessor of the Premises shall be subject to the Lease and Lessee's interest in the Premises as set forth therein.

[signature pages follow]

IN WITNESS WHEREOF, the parties have caused this Memorandum to be executed as of the date first above written.

## LESSOR: CITY OF LAKE STATION, INDIANA, BOARD OF PUBLIC WORKS AND SAFETY By: ANDERSOR This Document is the property of the Lake County Recorder! STATE OF INDIANA COUNTY OF LAKE I, a Notary Public for said County and State, hereby certify that in and Christopher Anderson Christopher Anderson, as Mayor of City of Lake Station, Board of Public Works and Safety, signed the foregoing Memorandum of Lease, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, in his/her above-stated capacity, executed the same voluntarily on the day the same bears date. IN TESTIMONY WHEREOF, I have become set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written. My Commission Expires: Apr:



#### LESSEE:

#### SHOUT OUTDOOR INDIANA, LLC

By: Shout Outdoor Media, LLC,

Its: Member

By: Shout Intermediate, LLC,

Its: Member

By: Shout Holdings, LLC,

Its: Member

# Document is

NOT OFFIC Is James Neumann, Co-Manager

This Document is the property of the Lake County Recorder

) SS:

Its Scott Goodman Co-Manager

OFFICIAL SEAL

Dennis A Lundgren

Notary Public, State of Illinois

My Commission Expires 3/1/2020

STATE OF \_\_\_\_
COUNTY OF

2012013

LAKE

On this latte day of

On this of day of 1,24,4, 2017, before me, the undersigned, a Notary Public in and for said county and state, personally appeared James Neumann, Co-Manager of Shout Holdings, LLC, which is the Nember of Shout Outdoor Indiana, LLC, which is the Member of Shout Outdoor Indiana, LLC, a Delaware limited liability company, known to me to be the person who executed the within instrument on behalf of said company and acknowledged to me that he executed the same for the purposes therein stated.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

My Commission Expires: 3/1/2020

Notary Public

OFFICIAL SEAL
Dennis A Lundgren
Notary Public, State of Illinois
Ay Commission Expires 3/1/2020

Print Name

OFFICIAL SEAL Dennis A Lundgren COUNTY OF LAKE Notary Public, State of Illinois **My Commission Expires 3/1/2020** ) SS: On this 10<sup>74</sup> day of 144, 2017, before me, the undersigned, a Notary Public in and for said county and state, personally appeared Scott Goodman, Co-Manager of Shout Holdings, LLC, which is the Member of Shout Intermediate, LLC, which is the Member of Shout Outdoor Media, LLC, which is the Member of Shout Outdoor Indiana, LLC, a Delaware limited liability company, known to me to be the person who executed the within instrument on behalf of said company and acknowledged to me that he executed the same for the purposes therein stated. hand and affixed my official seal IN TESTIMONY WHERE in the County and State aforesaid, th This Document is the property of My Commission Expires: the Hake County Recorder! OFFICIAL SEAL Print Name Dennis A Lundgren Notary Public, State of Illinois Ay Commission Expires 3/1/2020

#### EXHIBIT A

#### Legal Description

A PARCEL OF LAND IN THE NORTHEAST QUARTER AND IN THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF LAKE STATION, LAKE COUNTY, INDIANA, SAID PARCEL ALSO BEING A PORTION OF UNIMPROVED 25TH AVENUE, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1, BLOCK 22. IN THE FIRST ADDITION TO EAST GARY GARDENS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, THENCE WEST, ALONG THE NORTH LINE OF SAID BLOCK 22, SAID NORTH LINE ALSO BEING THE SOUTH RIGHT-OF-WAY LINE OF 25TH AVENUE, 62 FEET; THENCE NORTH, PARALLED WITH THE EAST CINE OF SAID BLOCK 22, 55 FEET, MORE OR LESS, TO THE SOUTH RIGHT-OF-WAY LINE OF INTERSTATE HIGHWAY 94, THENCE NORTHEASTERLY, ALONG SAID SOUTH RIGHT OF WAY LINE, 20 FEET, MORE OR LESS, TO THE SOUTH LINE OF LOTTA, BLOCK 1. IN THE SECOND ADDITION TO EAST GARY GARDENS, AS PER PAGE 57, SAID SOUTH LINE ALSO BEING THE PLAT THEREOF, RECORDED IN F NORTH RIGHT-OF-WAY LINE OF SAID 25TH AVENUE; THENCE EAST, ALONG THE SOUTH LINE OF SAID BLOCK 1, 42 FEET, MORE OR LESS, TO THE EAST LINE OF SAID BLOCK 1, SAID EAST LINE ALSO BEING THE WEST RIGHT-OF-WAY LINE OF CLAY STREET; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE, 60 FEET TO THE POINT OF COMMENCEMENT. CONTAINING 3670 SQ.FT., MORE OR LESS, AND SUBJECT TO ALL LEGAL HIGHWAYS AND EASEMENTS OF RECORD.

"I affirm under penalties for perjury,
that I have taken reasonable care to
redact each Social Security number in
this clocument, unless required by law"

### DAVIES - RENSBERGER SURVEYING, INC. REGISTERED LAND SURVEYOR - INDIANA-ILLINOIS-WISCONSIN 1105 NORTH COUNTY ROAD 100 EAST CHESTERTON IN 46304 PHONE: (219) 926 - 4353 FAX: (219) 926 - 2241 PROPOSED BILLBOARD LOCATION

PREPARED FOR: OUTDOOR ONE JOB NUMBER: 08-322 (A S DATE: DECEMBER 17 2008 ADDRESS: 25th AVE. & CLAY STREET (A SDSK\PROJ\08-226\08-226.DWG)

LEGAL DESCRIPTION:

A PARCEL OF LAND IN THE NORTHEAST QUARTER AND IN THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF LAKE STATION, LAKE COUNTY, INDIANA, SAID PARCEL ALSO BEING A PORTION OF UNIMPROVED 25TH AVENUE, DESCRIBED AS FOLLOWS:

PARCEL ALSO BEING A PORTION OF UNIMPROYED 25TH AVENUE, DESCRIBED AS FOLLOWS.

COMMENCING AT THE NORTHEAST CORNER OF LOT I, BLOCK 22, IN THE FIRST ADDITION TO EAST GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15 PAGE 10, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; THENCE WEST, ALONG THE NORTH-LONE OF SAID BLOCK 22, SAID NORTH LINE ALSO REING THE SOUTH RIGHT-OF-WAY LINE OF SAID BLOCK 22, SAID NORTH LINE ALSO REING THE SOUTH RIGHT-OF-WAY LINE OF ARTHUR, 25 FEET, MERGE OR LESS, TO THE SOUTH RIGHT-OF-WAY LINE, 20 FEET, MERGE OR LESS, TO THE SOUTH RIGHT-OF-WAY LINE, 20 FEET, MERGE OR LESS, TO THE SOUTH LINE, 20 FEET, MERGE ALSO REING THE SOUTH LINE OF SAID BLOCK 12, SAID SOUTH LINE ALSO BEING THE NORTH RIGHT-OF-WAY LINE OF SAID SOUTH ARROWS. ALONG THE SOUTH LINE OF SAID BLOCK 1, 42 FEET TO THE EAST LINE OF SAID BLOCK 1, 42 FEET TO THE EAST LINE OF SAID BLOCK 1, 42 FEET TO THE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE OF CLAY STREET; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE OF SAID BLOCK 1, 42 FEET TO THE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE OF SAID SOUTH LINE OF CLAY STREET; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE OF SAID SOUTH STREET; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE OF SAID SOUTH STREET; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE OF SAID SOUTH STREET; THENCE SOUTH, ALONG SAID WEST RIGHT-OF-WAY LINE OF FEET TO THE POINT OF COMPENCEMENT.

