

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 042865

2017 JUL 13 AM 8:39

MICHAEL B. BROWN
RECORDER

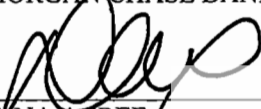
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BOOKER T HENDERSON II AND DARLENE L HENDERSON to BANK ONE, INDIANA, NA, securing a certain note in the principal sum of \$45,000.00, dated December 12, 1997 and recorded on January 21, 1998 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 1998-004457, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8031 MASSACHUSETTS, MERRILLVILLE, IN 46410

Witness the due execution hereof by the owner of said mortgage on July 7, 2017.

JPMORGAN CHASE BANK, N.A., S/B/M TO BANK ONE, N.A., S/B/M TO BANK ONE, INDIANA, N.A.


DONNA ACREE
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On July 7, 2017, before me appeared Donna Acree the personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


DORIS O BRITTON - 67753, Notary Public
LIFETIME COMMISSION

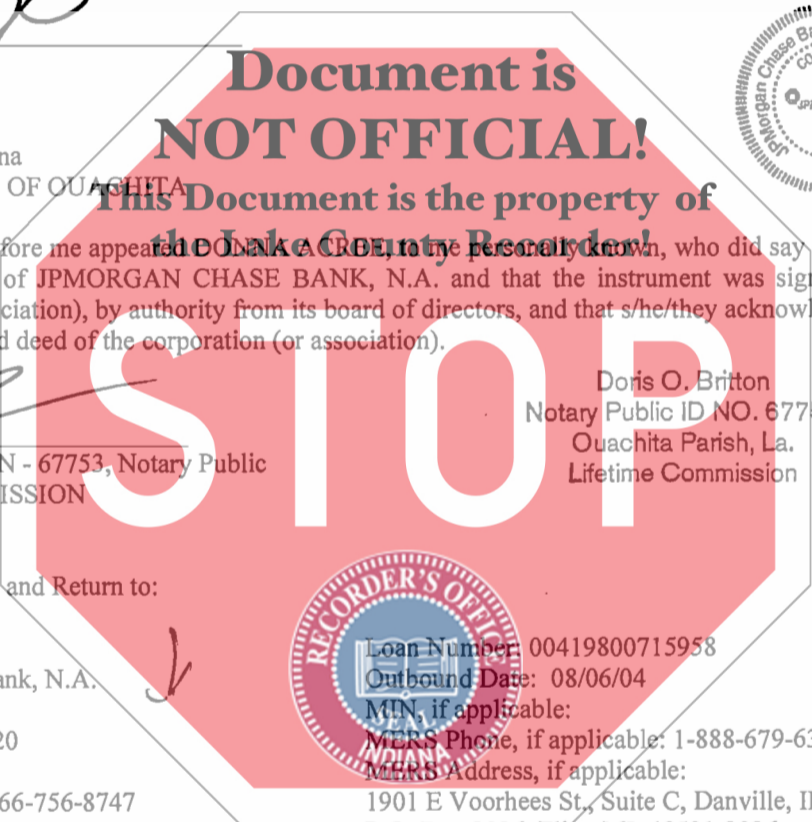
Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 00419800715958
Outbound Date: 08/06/04
M/N, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

IN00
04/26/16gc



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