

MERCHANTS BONDING COMPANY (MUTUAL) P.O. BOX 14498, DES MOINES, IOWA 50306-3498 PHONE: (800) 678-8171 FAX: (515) 243-3854

## **CONTINUATION CERTIFICATE**

(to be filed with the obligee)

IN 23140		<del>\$5,000</del>	HVAC, Plumbir	ig, Electrical, Gener	al Contractor
BOND NO.		AMOUNT	ounty of Lake, State of Indiana	DESCRIPTION	
					n Lake County, Indiana
			(MUTUAL) hereby continues	n force Bond for:	
PRINCIPAL	lamstra Bu	uilders, Inc	······································		<u> </u>
DBA					<b>‡</b> 2
					*
All liability under	this Continuati	ion Certificate	is effective <u>07/14/201</u>	and terminates mid	dnia 07/14/2018
			e and shall in no event exceed	y's liability under said Bor.	d and this and all
named in the Bor	nd, the endors	ement attach	ed thereto, or any continuation		·
Witness the sign:			the corporate seal on03	+/++/°	
			ument is the pro		COMPANY (MUTUAL)
Attest	: (	the La	ke County Réco	rder!	S S
William	0/	1	1933	Janu 2	
~ weare	Secretary	01 99,			President
					<b>~</b> ♀♀~~
t	-1 41 6- II f-		CERTIFICATION	mon	
nereby certify the	at the following	g is a true and Mutuel) duly a	I correct copy of Section 1(b) adopted and recorded to-wit:	and Section 1(d) of Article	VI of the Bylaws of
reasurer or any a	Assistant Trea	Surer or any	Assistant Secretary shall have	power and authority to ex	ecule on behalfof the
			y thereto, bonds and undertak		
			" and Section 1(d). The sign:		
			tronic (transmission to any Po		
			rtaking, recognizance, or othe the same force and effect as t		the Company, and such
			cted officers of the Company:		d William Warner, Jr.,
Secretary.			SEAL SEAL		• • • • • • • • • • • • • • • • • • • •
IN TESTIMONY V	NHEREOF, I h	ave bereunto	set my hand as President an	d affix the Corporate Seal	of the MERCHANTS
BONDING COMF			· Committee		
this <u>17th</u> da	ay of May	, 2017	sing cos.		
A44	<b>L.</b>		ONORPORA	MERCHANTS BONDI	NG COMPANY (MUTUAL
Attest	::	_	-0- 0- D	1 -	
William	) Warn	ur Jr.	1933	Javy /a	No
Secretary				,	President
On this 17th da	<sub>av of</sub> May	, 2017	before me appeare	d Larry Taylor, to me perso	onally known, who being
	~, ~		dent of the MERCHANTS B		
described in the	foregoing inst	trument, and	that the Seal affixed to the	said instrument is the Co	rporate Seal of the said
•	that the said i	instrument wa	as signed and sealed in beha	alf of said Corporation by	authority of its Board of
Directors.  Witnessed to and subscribed by me on				White 1	K. Gram
vvitnessed to and	i sudscrided b	y me onU	5/17/17	Notary Public	
		Jak N. OF	ALICIA K. GRAM Commission Number 767430	·	2=
		Z @ F	My Commission Expires		. 01
SUP 0012 (2/17	7\	/OWE	April 1, 2020	1	0