2017 042446

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL 12 AM 11:09

MICHAEL B. BROWN RECORDER

3

After Recording Return to:

CalAtlantic Title 1141 E. Main St. Suite 108 E. Dundee, IL 60118

(The Above Space for Recorders Use Only)

Document is

Parcel No. 45-15-03-156-08:000-015 OFFICIAL!

File No. 37824

This Document is the property of the Labe Gauntar Renovered

CalAtlantic Homes of Indiana, Inc., a Delaware corporation ("Grantor"), being a corporation created and existing under and by virtue of the Jaws of the State of Delaware and duly authorized to transact business in the State of Indiana, for and in consideration of the sum of Ten Dollars and No/100 (\$10.00), and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS TO Edward Sipla and Lauren Sipla, husband and wife as tenants by the entirety ("Grantee"), residing at 9165 Briar Lane, St. John, IN 46373, the following described real estate (the "Property") situated in the County of LAKE, in the State of Indiana, to wit:

Legal Description: See Attached Exhibit

Address: 9165 Briar Lane, St. John, IN 46373

Together with the appurtenances thereen to belonging, or in anywise appertaining, and all the estate, right, title, interest, claim or demand what several of Grantor, either in law or equity, of, in and to the Property TO HAVE AND TO HOLD the Property, unto Grantee, and Grantee's heirs and assigns forever.

And Grantor, for itself, and its successors, does covenant to Grantee, and Grantee's heirs and assigns, that it has not done or suffered to be done, anything whereby the Property is, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND, against all persons lawfully claiming by, through or under it.

SUBJECT TO: Covenants, conditions, restrictions and easements of record; building, zoning and other applicable ordinances and regulations of any applicable governing authority; and general taxes for 2017 and subsequent years.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JUL 1 2 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR

Mtww to 025483
INDIANA TITLE NETWORK COMPANS 483
STREET
CROWN POINT, IN 46307

25°

In Witness Whereof, Grantor has caused to be signed to these presents by one of	its corporate seal to be hereto affixed, and has caused its name its Operational Vice Presidents this $\frac{1}{2}$ day of
	CalAtlantic Homes of Indiana, Inc., a Delaware corporation
	By: WH
	Michael P. Mahoney, Operational Vice President
State of Illinois)	
County of Kane) SS	ocument is
that Michael P. Mahoney, an Operational Delaware corporation (the "Corporation") is subscribed to the foregoing instrument as such Operational Vice President, he significant to the significant control of the corporational vice President, he significant control of the corporational vice President, he significant control of the corporational vice President, he significant control of the corporation of the corpo	and for the County and State aforesald, DO HEREBY CERTIFY Vice President, of CalAtlantic Homes of Indiana, Inc., a personally known to me to be the same persons whose name, appeared before me this day in person and acknowledged that gned and delivered said instrument, as his free and voluntary the Corporation, for the uses and purposes therein set forth.
Given under my hand and official seal, th	is day of NOTARY PUBLIC
I affirm, under the penalties for perjury, security number in this document, unless	that it have taken reasonable care to redact each Social s required by law Susan Smith
This instrument was prepared by:	JEAN WOIANA LILIE
Roger T. Stelle, Meltzer, Purtill & Stelle LLC 1515 E. Woodfield Road, Suite 250 Schaumburg, IL 60173	JANICE STINESPRING Notary Public, State of Illinois My Commission Expires 12/14/2017
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:
Edward Sipla and Lauren Sipla	Edward Sipla and Lauren Sipla
9165 Briar Lan	9165 Briar Lan
St. John, IN 46373	St. John, IN 46373

Escrow#: 37824-445

EXHIBIT A

TRACT 261: THE EASTERLY 72.00 FEET OF THE WESTERLY 134.00 FEET OF LOT "G" IN THE GATES OF ST. JOHN, UNIT 6C, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 2016 IN PLAT BOOK 109, PAGE 26, AS DOCUMENT 2016-054642, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND CONTAINING 0.231 ACRES, MORE OR LESS, ALL IN ST. JOHN, INDIANA.

