2017 042276

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL 12 AM 9: 26

MICHAEL 8. BROWN RECORDER

Release of Mortgage

M&T BANK #:0052494440 "RUNK JR" Lender ID:Q12/0201888748 Lake, Indiana MIN #: 100133700035908568 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$206,196.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: THOMAS RUNK JR AND CATHY RUNK, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR

COUNTRYWIDE BANK, FSB ITS SUCCESSORS AND ASSIGNS

Dated: 03/31/2009 Recorded: 04/14/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2009 023667,

In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INChes a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailin 48501-2026 Property Address: 1711 COOKE ST HOBART

IN WITNESS WHEREOF, the undersigned has, by the orrice duty puthorized, executed this document.

the Lake County Recorder!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESS ITS SUCCESSORS AND A\$SIGNS

On July 3rd, 2017

Jessica Br son, Assistant Secretary

STATE OF New York **COUNTY OF Erie**

On the 3rd day of July in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared Jessica Bryson, Assistant Secretary, personally knewn to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL BOHN NOTARY PUBLIC STATE OF NEW YORK ERIE

LIC. #01BO6331494 COMM. EXP. 10/13/20 / 9

(This area for no

arial seal)

MICHAEL BOHN

Notary Expires: 10/13/2019 #01B06331494

Qualified in Erie County

This instrument was prepared by:

JESSICA BRYSON, M&T BANK LIEN RELEASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288 1-800-724-2224

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. JESSICA BRYSON.

When Recorded Return To:

*MD1*MD1MATB*07/03/2017 09:32:44 AM* MATB01MATB0000000000000001134718* INLAKE* 0052494440 INSTATE_MORT_REL *WNS*WNSMATB*

CHECK#_ OVERAGE. COPY-NON-CONF. DEPUTY_

M&T BANK, 4TH FLOOR-LIEN RELEASE DEPT. PO BOX 5178, BUFFALO, NY 14240-9886

