

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 042252

2017 JUL 12 AM 9:23

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0032550501

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by GARRY J LONG AND MAUREEN A LONG to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STATE FARM BANK, FSB, ITS SUCCESSORS AND ASSIGNS, dated on 05/21/2010, and recorded in Instrument # 2010 032649 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 6/29/2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATE FARM BANK, FSB, ITS SUCCESSORS AND ASSIGNS

By: Shannon McKinney  
VICE PRESIDENT

All persons whose signatures appear above have equal authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 6/29/2017 (MM/DD/YYYY), by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STATE FARM BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Michelle Brown  
Notary Public - State of FLORIDA  
Commission expires: 10/13/2020

MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

This Instrument Was Prepared By: E.Lance/NTE, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 399344756 STATE FARM BANK MIN 00403230001154420 MERS PHONE 1-888-679-6377 MERS Mailing  
Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T281706-11:12:23 [C-1] RCNIN1



\*D0024057494\*

AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 10468933  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS

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