STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 042 80

2017 JUL 12 AM 8:51

MICHAEL B. BROWN RECORDER

D. BR

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A., owner of record of a certain mortgage from TROY ASHER AND DEANNA F ASHER to CHASE MANHATTAN BANK USA, N.A., securing a certain note in the principal sum of \$72,200.00, dated June 4, 2004 and recorded on June 17, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 050961, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 7025 CALIFORNIA AVENUE, HAMMOND, IN 46323

Witness the due execution hereof by the owner of said mortgage on July 10, 2017.

CHASE BANK-USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.

Vice President

Document is TOFFICIAL

STATE OF Louisiana COUNTY/PARISH OF OVATHIE Document is the property of

On July 10, 2017, before me appeared SONNA ACRED, to me personally known, who did say that s/he/they is (are) the Vice President of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

oan Number: 0017724287 Outbound Date: 07/13/17 MIN, if applicable:

MCRS Phone, if applicable: 1-888-679-6377 MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

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