STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 042179

2017 JUL 12 AM 8: 51

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRENDAN E HUFFORD AND ELIZABETH A HUFFORD to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$116,000.00, dated March 16, 2010 and recorded on March 31, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 018473, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8231 KRAAY AVENUE, MUNSTER, IN 46321

Witness the due execution hereof by the owner of said mortgage on July 10, 2017.

CHASE BANK, N.A.

DONNA ACREE Vice President

Document is NOT OFFICIAL

STATE OF Louisiana COUNTY/PARISH OF OWATHITS Document is the property of

On July 10, 2017, before me appeared DONNA ACROS, to the personally thown, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: 1744217720 Outbound Date: 07/13/17 MIN, if applicable:

MERS Rhope, if applicable: 1-888-679-6377 MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc

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