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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

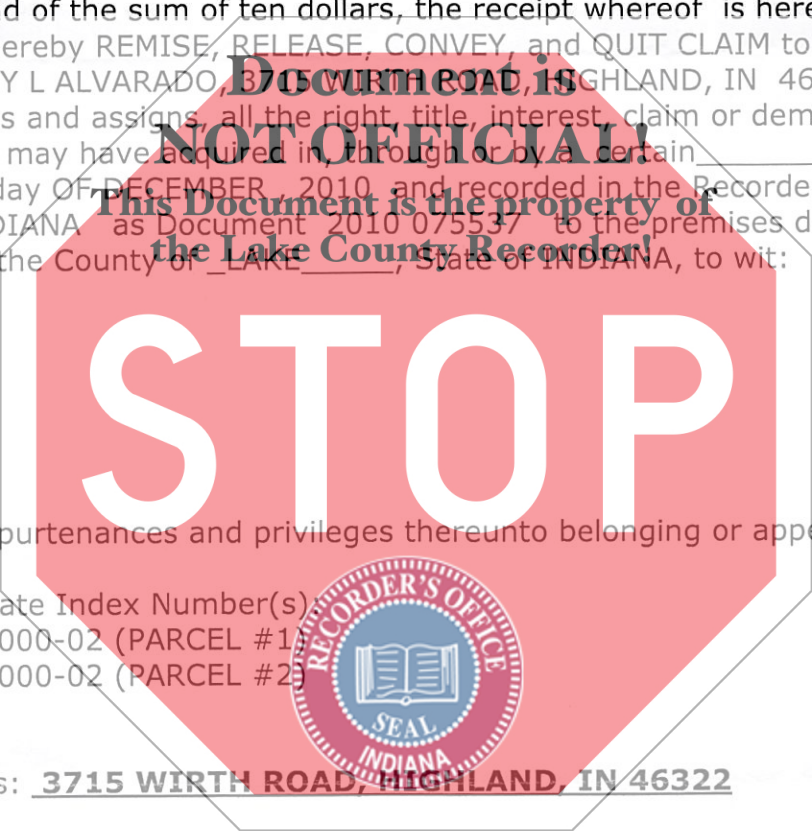
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MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION KNOW ALL MEN BY  
THESE PRESENTS, that  
**ACME CONTINENTAL CREDIT  
UNION** of the County of COOK and

State of ILLINOIS for and in consideration of the payment of the indebtedness secured  
by the **MORTGAGE**, *hereinafter mentioned*, and the cancellation of all the Notes  
thereby secured, and of the sum of ten dollars, the receipt whereof is hereby  
acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM to MARK R  
ALVARADO AND AMY L ALVARADO, 3715 WIRTH ROAD, HIGHLAND, IN 46322 heirs,  
legal representatives and assigns, all the right, title, interest, claim or demand  
whatsoever THEY may have acquired in, through or by a certain \_\_\_\_\_, bearing  
date the 9<sup>TH</sup> day OF DECEMBER, 2010, and recorded in the Recorder's Office of  
LAKE County, INDIANA as Document 2010 075537 to the premises described as  
follows, situated in the County of LAKE, State of INDIANA, to wit:



**SEE ATTACHED  
EXHIBIT A**

together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)  
45-11-17-376-005.000-02 (PARCEL #1)  
45-07-27-204-011.000-02 (PARCEL #2)

Address of Premises: 3715 WIRTH ROAD, HIGHLAND, IN 46322

Witnessed and sealed, this 28<sup>TH</sup> day of JUNE, 2017

*Mark J. Duffy*  
MARK J. DUFFY

*Deborah Bordowitz*  
DEBORAH BORDOWITZ

25-  
1701836

AM E

STATE OF ILLINOIS

COUNTY OF COOK (SS)

I, DAVID KACZMARSKI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARK J DUFFY, personally known to me to be the PRESIDENT of Acme Continental Credit Union, a Illinois corporation, and DEBORAH BORDOWITZ, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such PRESIDENT and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 28<sup>TH</sup> day OF JUNE, 2017.



David Kaczmarzki  
DAVID KACZMARSKI, Notary Public

Notary Public Commission expires: May 15, 2018



This instrument was prepared by:

Deborah Bordowitz  
Acme Continental Credit Union, 13601 S. Perry Ave., Riverdale, IL 60827

RELEASE DEED

EXHIBIT A

SITUATED IN THE TOWN OF HIGHLAND, COUNTY OF LAKE AND STATE OF INDIANA:

LOT 1 IN V AND J ADDITION, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 68 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

AND

THAT PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1, IN V AND J ADDITION, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 68 PAGE 1, IN LAKE COUNTY, INDIANA; THENCE NORTH 89 DEGREES 59 MINUTES 29 SECONDS WEST, ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 86.0 FEET; THENCE NORTH 0 DEGREES 08 MINUTES 32 SECONDS EAST, A DISTANCE OF 80.0 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 29 SECONDS EAST, A DISTANCE OF 85.0 FEET; THENCE SOUTH 0 DEGREES 08 MINUTES 32 SECONDS WEST, A DISTANCE OF 80.0 FEET TO THE POINT OF BEGINNING, ALL IN THE TOWN OF HIGHLAND, IN LAKE COUNTY, INDIANA.

Permanent Parcel Number: 45-11-17-376-005.000-02 (Parcel #1)  
45-07-27-204-011.000-02 (Parcel #2)

MARK R. ALVARADO AND AMY L. ALVARADO, HUSBAND AND WIFE

3715 WIRTH ROAD, HIGHLAND IN 46322  
Loan Reference Number : 74886  
First American Order No: 42915481  
Identifier:

ALVARADO  
42915481

IN

FIRST AMERICAN ELS  
RELEASE OF MORTGAGE

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN MORTGAGE SERVICES  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING

