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2017 041960

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 JUL 11 AM 8:38

Recording Requested By / Return To:

MICHAEL B. BROWN
RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
RESIDENTIAL FUNDING CORPORATION (Assignor)

WHOSE ADDRESS IS 8400 NORMANDALE LAKE BLVD., STE# 600, MINNEAPOLIS, MN 55437

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

JPMorgan Chase Bank, National Association (Assignee)
700 Kansas Lane, MC 8000, Monroeville, PA 15146

SAID mortgage is recorded in the State of IN, County of Lake

Instrument/series/file: 98059823 recorded 8/4/98

Original Mortgagor: GROSSNICKLE PAUL

Original Mortgagee: North American Mortgage Company

Date of mortgage: 07/30/98

Property Address: 3413 Garfield Ave, Highland, IN 46922

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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 10/29/2004

RESIDENTIAL FUNDING CORPORATION

By:



L. Donofrio
Vice President

State of California
County of Santa Clara

On 10/29/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared L. Donofrio, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of RESIDENTIAL FUNDING CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of RESIDENTIAL FUNDING CORPORATION.



Notary: Ophelia Estrada
My Commission Expires February 11, 2007

OPHELIA ESTRADA
COMM. 1400078
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires FEB. 11, 2007

Prepared by: E.N. Harrison, Peelle Management Corp., P.O. Box 1710, Campbell, CA
Shelf/Series: RALI 1998-QS15 CO RFC LN#: 1803175
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