STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 041919

2017 JUL 10 PM 2:32

STATE OF INDIANA)) SS: COUNTY OF LAKE)

MICHAEL 8. BROS RECORDER

CHECK#_ **OVERAGE** COPY NON-CONF DEPUTY___

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NOTICE OF LIEN RIGHTS

TO: **Peggy Darlene Jones** 1523 Fischrupp Avenue Whiting, IN 46394

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 1523 Fischrupp Avenue, Whiting, IN 46394 and legally described as follows: PT. SE. NE. S.7 T.37 R.9.07 A. (25FT X 125FT) & METTLER'S ADD, E.5.0FT OF LOT 8 and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on June 12, 2017 and was ordered by United Services DKI contractor. It is

anticipated that additional material wil	Ithe delivered dufing construction Purs	spent of I.C. 32-28-3-1, the furnishing and
recording of this notice is a condition p	precedent to the right of acquiring a lier	n upon the above described real estate or
upon the improvements constructed the		
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DATE: July 10, 2017	P. CCHILLING PROTUET	RS LUMBER AND HARDWARE, INC.
DATE: July 10, 2017	by: SUMILLING BRUTHER	KS LUNBER AND HARD WARE, INC.
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	Menter!	Chillings.
	Shirley M. Schilling, Secretar	y, 8900 Wicker Ave., St. John, IN 46373
STATE OF INDIANA)		
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COUNTY OF LAKE)		
	ELEDEK SOL	
Before me, a Notary Public in and	l for said County and State, personally a	appeared Shirley M. Schilling who
acknowledged the execution of the fo	regoing Notice of Lien Rights, and who	o having been duly sworn, under the
	cts and matters therein set forth are true	
possesses of possessy, courses that the		
Witness was based and Material Co	The roll of the Parker of	
Witness my hand and Notarial Sea	in this Toth day of July, 2017.	
	FORMO	millionel !
	Jane Lionberger	My Commission Expires 10/03/22
	Notary Public	Resident of the County of Lake
	,	
Laffirm under the penalties for p	erjury, that I have taken reasonable care	e to reduct each Social Security
		e to redact each social security
number in this document, unless requ	ired by lave.	
	- Museu III	Chillison
	PŘE	PARED BY: Shirley M. Schilling, Secretary
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This document prepared by: Shirl	ev M. Schilling, Secretary	
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		AMOUNT \$ 25
		CASHCHARGE