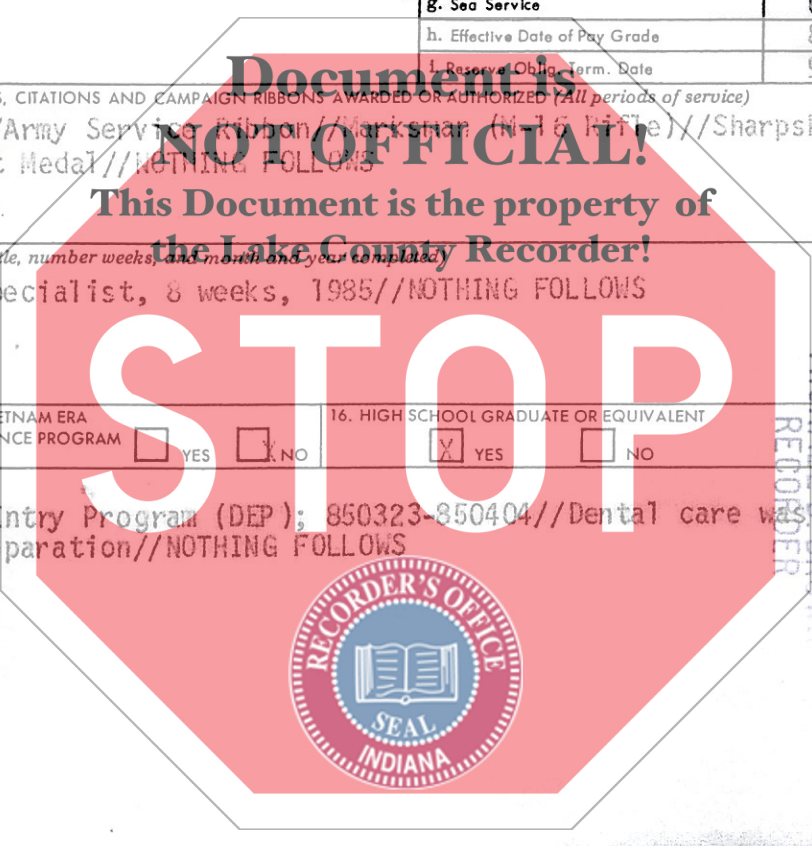


DD FORM 1 JUL 79 214		PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE.		CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY	
1. NAME (Last, first, middle) BROOKS WILLIAM		2. DEPARTMENT, COMPONENT AND BRANCH ARMY/PA		3. SOCIAL SECURITY NO. 314 70 1926	
4a. GRADE, RATE OR RANK SP4	4b. PAY GRADE E-4	5. DATE OF BIRTH 670131	6. PLACE OF ENTRY INTO ACTIVE DUTY Chicago, IL		
7. LAST DUTY ASSIGNMENT AND MAJOR COMMAND A CO, 701st Spt Bn - 1st Inf Div FORSCOM - FC			8. STATION WHERE SEPARATED Ft. Riley, KS		
9. COMMAND TO WHICH TRANSFERRED Co A 863 Engr Bn (EQUIP) 400 East 167th Street, Harvey, IL 60426			10. SGLI COVERAGE AMOUNT \$ 50,000 <input type="checkbox"/> NONE		
11. PRIMARY SPECIALTY NUMBER, TITLE AND YEARS AND MONTHS IN SPECIALTY (Additional specialty numbers and titles involving periods of one or more years) 77F10, Petroleum Supply Specialist, 2 yrs, 7 mos//NOTHING FOLLOWS		12. RECORD OF SERVICE			
		a. Date Entered AD This Period	85	04	05
		b. Separation Date This Period	88	03	09
		c. Net Active Service This Period	02	11	05
		d. Total Prior Active Service	00	00	00
		e. Total Prior Inactive Service	00	00	00
		f. Foreign Service	00	00	00
		g. Sea Service	00	00	00
		h. Effective Date of Pay Grade	87	05	01
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) Army Lapel Button//Army Service Ribbon//Marksman (M-16 Rifle)//Sharpshooter (Hand Grenade)//Good Conduct Medal//NOTHING FOLLOWS		2017 04 11 774			
14. MILITARY EDUCATION (Course Title, number weeks, and month and year completed) Petroleum Supply Specialist, 8 weeks, 1985//NOTHING FOLLOWS		15. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
16. HIGH SCHOOL GRADUATE OR EQUIVALENT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		17. DAYS ACCRUED LEAVE PAID		9	
18. REMARKS Item 12i; Delayed Entry Program (DEP); 850323-850404//Dental care was provided within 90 days prior to separation//NOTHING FOLLOWS					
19. MAILING ADDRESS AFTER SEPARATION 2104 Fillmore Street Gary, IN 46407			20. MEMBER REQUESTS COPY 6 BE SENT TO <u>IN</u> DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		
21. SIGNATURE OF MEMBER BEING SEPARATED <i>William Brooks</i>		22. TYPED NAME, GRADE, TITLE AND SIGNATURE OF OFFICIAL AUTHORIZED TO SIGN <i>Gary A. Wadsworth</i> GARY A. WADSWORTH, DAC GS-7, CHIEF, TRANSITION PT			



2017 JUL 10 AM 9:50
 MICHAEL BROWNE
 RECORDER
 STATE OF INDIANA
 LAKE COUNTY
 FILED FOR RECORD

14 MAR REC'D

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION Relief from active duty	24. CHARACTER OF SERVICE (Includes upgrades) Honorable A	
25. SEPARATION AUTHORITY Para 16-8, AR 635-200	26. SEPARATION CODE LCC	27. REENLISTMENT CODE RE-1
28. NARRATIVE REASON FOR SEPARATION Reduction in Authorized Strength - FY88 Early Transition Program		
29. DATES OF TIME LOST DURING THIS PERIOD None	30. MEMBER REQUESTS COPY 4 <i>W.B.</i> INITIALS	

NC
RM



Michael B. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, IN 46307
219-755-3730

Certification Letter

State of Indiana)
County of Lake) SS

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

This is to certify that I, Michael B. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

UNITED STATES DISCHARGE - WILLIAM BROOKS

STOP

as recorded as **2017-041774**

as this said document was present for the recordation when **MICHAEL B. BROWN** was Recorder at the time of filing of said document

Dated this **10TH** day of **July**, **2017**



Deputy Recorder

Michael B. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002