STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 041772

2017 JUL 10 AM 9: 42

MICHAEL B. BROWN RECORDER

File Number: 16-14936 RECORD AND RETURN TO: US Title 109 Daventry Lane Louisville, KY 40223

## SPECIAL WARRANTY DEED

Key No.: 45-11-05-101-007.000-036

This Indenture Witnesseth: that Fannie Mae AKA Federal National Mortgage Association, ("Grantor"), whose mailing address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254,

## CONVEYS AND WARRANTS

|             | Jnto       | Jim       | Fresso,      |                    | whose  | tax        | mailing             | address      | is     |
|-------------|------------|-----------|--------------|--------------------|--|------------|---------------------|--------------|--------|
|             |            |           |              | rerville,          | IN YO  | 375        |                     |              |        |
| for and     | in cons    | ideration | of the su    | in of Ninety-Tr    | wo Thousand  | Five H     | undred and          | 00/100 D     | ollars |
| (\$92,500.  | .00) and   | other go  | od and valu  | able consideration | on, the receipt  | of which   | is hereby ac        | cknowledge   | d, the |
| real estate | e situated | in the (  | County of I  | ake, State of Indi | iana, and desc   | ribed as f | ollows, to-w        | vit:         | í      |
|             | •          | /         | 1            | JI OF I            | ICIA   |            |                     |              |        |
| All that    | certain le | ot or par | delhof land  | bsituata enthes    | chutyoofda   | ke, State  | <b>6</b> f Indiana, | and being    | more   |
| particular  | rly descr  | ibed as f | ollows       | Lake Coun          | try December   | doul       |                     | C            |        |
| •           | •          |           | the.         | Lake Coun          | ty Record  | uer:       |                     |              |        |
| Unit 152    | 3, Autur   | nn Oaks   | Condomin     | iums, Second Ph    | ase, a Horizo  | ntal Prop  | erty Regim          | e, as record | led as |
|             |            |           |              | 944, under the d   |  |            |                     |              |        |
|             |            |           |              | Numbers 748107     |  |            |                     |              |        |
| the Reco    | rder's C   | office of | Lake Cou     | nty, Indiana, an   | d the undivid  | led intere | est in the co       | ommon eler   | ments  |
| appertain   | ing there  | eto.      |              |                    |  |            |                     |              |        |
| • •         |            |           |              |                    |  |            |                     |              |        |
| Being the   | e same p   | roperty   | conveyed to  | o Federal Nation   | al Mortgage  | Associatio | on by Deed          | dated Octo   | ber 5, |
| 2016 and    | of recor   | d as Inst | rument No.   | 2016 069772 in     | the Office of  | the Lake   | County Rec          | order.       |        |
|             |            |           |              | TUTTER             | THE STATE OF THE S |            |                     |              |        |
| Property    | Address    | :\ 1      | 523 Maple    | Pl, Schererville,  | N 46375  |            |                     |              |        |
| County:     |            |           | ake          |                    | THE STATE OF   |            |                     |              |        |
| •           |            |           |              | ~                  | <b>5</b>   |            |                     |              |        |
| GRANTI      | EE Addr    | ess: 15   | 33 M         | apie Pi, Sc        | never vill   | e, In      | 46375               | -            |        |
|             |            |           |              | aple Pl            |  |            |                     |              |        |
|             |            |           |              | WINDIA             | min  | /          | _                   |              |        |
| (           | Frantor v  | varrants  | title agains | t the lawful clair | ne origina hy  | through    | or under S          | eller's owne | erchin |

Grantor warrants title against the lawful claims arising, by through, or under Seller's ownership ONLY, but not further or otherwise. Subject to any and all easements and/or restrictions of public record, including any governmental laws, ordinances and regulations, which may apply to the herein referenced real estate.

TO HAVE AND TO HOLD, the same unto said Grantees, their heirs and assigns, in fee simple forever, as tenants by the entireties, and with covenant of Special Warranty ONLY.

The herein described real estate is conveyed free and clear of all liens and encumbrances, <u>during Grantor's ownership only</u>, except for real estate taxes, which have been prorated between the parties to the date of execution of the Warranty Deed. Grantees hereby assume and agree to pay the 2017 taxes, due and payable in 2018.

The Grantor certifies that no Indiana Gross Income Tax is due as a result of the transfer made by this conveyance.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

JUL U.5 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR 025347

25. 10 Ch. 1034170

IN WITNESS WHEREOF, Grantor has executed this Deed on this 26 day of June 2017.

## GRANTOR(S)

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION, By Jennifer L. Pennell, as Attorney for MF Title of Kentucky, Inc., d/b/a MF Title, Inc., d/b/a US Title as Attorney in Fact pursuant to Power of Attorney of record in Instrument Number 2017018919 in the Office of the Lake County Recorder.

Jennifer L. Pennell

Document is

Title: Attorney

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

COMMONWEALTH OF KENTUCKY

well

COUNTY OF JEFFERSON

I hereby certify that the foregoing deed and consideration statement was subscribed, sworn to, and acknowledged before me this 28 day of June, 2017 by Jennifer L. Pennell, as Attorney for MF Title of Kentucky, Inc., Was MF Title, Inc., d/b/a US Title, as Attorney in Fact for FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION, Grantor(s).

My Commission Expires: \_ ] - 28 - 2019

'I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law' Kristi W. McAnulty, Attorney

Instrument Prepared by: Kristi W. McAnulty, Attorney, US Title, 109 Daventry Lane, Louisville, KY 40223