STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 JUL 10 AM 9: 35

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DANIEL RICHARD T DAVIS AKA DANIEL RICHARD TIMOTHY DAVIS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$10,000.00, dated June 22, 2005 and recorded on July 12, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 2005 057632, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 317 S FREMONT ST, LOWELL, IN 46356

Witness the due execution hereof by the owner of said mortgage on July 5, 2017.

2017 041750

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS Vice President

STATE OF Louisiana

Document is NOT OFFICIAL

COUNTY/PARISH OF Outschild Document is the property of

On July 5, 2017, before me appeared ANGELAWILDIAMS to the personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument

refree act and deed of the corporation (or association).

OTT - 66396, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Janice J. Garrison

-Lien Release

JPMorgan Chase Bank, N.A

700 Kansas Lane

Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 66396

Loan Number: 7000619821 Outbound Date: 06/28/17

MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:

1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc